

RUR-T

ANNUAL REPORT

OF

NAME

MARK MARTELL
RURAL TELEPHONE CO
DBA RTI
892 W MADISON AVE
GLENN'S FERRY ID 83623-2372

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IDAHO PUBLIC
UTILITIES COMMISSION

TO THE

IDAHO PUBLIC

UTILITIES COMMISSION

FOR THE

YEAR ENDED December 31, 2010

**ANNUAL REPORT OF SMALL TELEPHONE COMPANIES TO
THE IDAHO PUBLIC UTILITIES COMMISSION
FOR THE YEAR ENDING 2010**

COMPANY INFORMATION

Exact name of utility: Rural Telephone Company

Address of principal office: 892 W. Madison Ave Glenns Ferry, ID 83623

Telephone Number Area Code (208) 366-2614 E-mail address: jess.logan@ruraltel.org

Cities or towns served: Shoup, Boise River, Tipanuk, Three Creek, Atlanta, Prairie

Name and title of officer having custody of the general corporate books of account: James R. Martell, President

Address of office where corporate books are kept and phone number: Same as Above

Organized under the laws of the State of: Idaho

Date of organization: 07/27/1979

Form of organization (proprietorship, association, corporation): Corporation

If a Subchapter S Corporation, please specify: S. Corp.

Name and address of controlling company, if any: Martell Enterprises, Inc.

892 W. Madison Ave Glenns Ferry, ID 83623

Names of affiliated companies. Give address and description of business: _____

Pend Oreille Telephone Company-Same as Above

Nehalem Telecommunications, Inc.- Same as Above

OFFICERS

Report below the title, name and office address of each general officer of the utility at the end of the year. If there were any changes during the year, show the name, title, and address of the previous officer and the date of change.

| Title | Name | Address |
|----------------|--------------------|----------------|
| President | James R. Martell | Same as Above |
| Vice President | Michael J. Martell | Same as Above |
| Sec./Treasurer | Carmela M. Martell | Same as Above |
| | | |
| | | |
| | | |

DIRECTORS

List the name of each person who was a member of the Board of Directors at any given time during the year: (Fees related to meetings only.)

| Name and Address | Term Expired or Current Term Will Expire | Meetings Attended This year | Fees Paid During Year |
|-----------------------------|---|--|----------------------------------|
| <u>James R. Martell</u> | <u>Non-Term</u> | <u>12</u> | <u>\$18,000.00</u> |
| <u>Carmela M. Martell</u> | <u>Non-Term</u> | <u>12</u> | <u>\$12,000.00</u> |
| <u>Michael J. Martell</u> | <u>Non-Term</u> | <u>12</u> | <u>\$16,800.00</u> |
| <u>Angela Carpenter</u> | <u>Non-Term</u> | <u>12</u> | <u>\$12,000.00</u> |
| <u>Andrea Roberts</u> | <u>Non-Term</u> | <u>12</u> | <u>\$18,000.00</u> |
| <u>Mark R. Martell</u> | <u>Non-Term</u> | <u>12</u> | <u>\$12,000.00</u> |
| <u>Mathew Martell</u> | <u>Non-Term</u> | <u>12</u> | <u>\$12,000.00</u> |

Name of Chairman of the Board: James R. Martell
 Name of Secretary (or Clerk) of Board: Carmela M. Martell
 Number of Meetings of the Board during the year: 12

MANAGERS

List the name of each person who performed management duties for the Company during the year, and the total wages and bonuses paid to those persons: (Do not include Director fees in these amounts.)

| Name | Title | Wages and Bonuses Paid |
|---------------------------|-------------------------------|-------------------------------|
| <u>James R. Martell</u> | <u>President</u> | <u>\$117,146.44</u> |
| <u>Carmela M. Martell</u> | <u>Sec./Treasurer</u> | <u>\$60,048.00</u> |
| <u>Michael J. Martell</u> | <u>Vice-President</u> | <u>\$98,456.08</u> |
| <u>Mark R. Martell</u> | <u>Administrative Manager</u> | <u>\$85,706.08</u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |
| <u> </u> | <u> </u> | <u> </u> |

Rural Telephone Company

Balance Sheet

Assets and other Debits

| | Balance Beginning of Year | Balance at end of Year | Increase or (Decrease) |
|--|---------------------------------|---------------------------|---------------------------|
| Current Assets | | | |
| 1120 Cash & Equivalents | \$ 698,103 | \$ 792,188 | \$ 94,085 |
| 1130 Cash & Equivalents | \$ - | \$ - | \$ - |
| 1140 Special Cash Deposits | \$ - | \$ - | \$ - |
| 1150 Working Cash Deposits | \$ - | \$ - | \$ - |
| 1160 Temporary Investments | \$ - | \$ - | \$ - |
| 1180 Telecommunications Accounts Receivable | \$ 133,642 | \$ 133,185 | \$ (457) |
| 1181 Accounts Receivable Allow- Telecommunications | \$ - | \$ - | \$ - |
| 1190 Other Accounts Receivable | \$ 401,911 | \$ 513,307 | \$ 111,396 |
| 1191 Accounts Receivable Allow- Other | \$ - | \$ - | \$ - |
| 1200 Notes Receivable | \$ - | \$ - | \$ - |
| 1201 Notes receivable Allowance | \$ - | \$ - | \$ - |
| 1210 Interest & Dividends Receivable | \$ - | \$ - | \$ - |
| 1220 Materials & Supplies | \$ 561,217 | \$ 429,484 | \$ (131,733) |
| 1280 Prepayments | \$ 1,190 | \$ 21,214 | \$ 20,024 |
| 1290 Prepaid Rents | \$ - | \$ - | \$ - |
| 1300 Prepaid Taxes | \$ - | \$ - | \$ - |
| 1310 Prepaid Insurance | \$ - | \$ - | \$ - |
| 1320 Prepaid Directory Expenses | \$ - | \$ - | \$ - |
| 1330 Other Prepayments | \$ - | \$ - | \$ - |
| 1350 Other Current Assets | \$ 830,531 | \$ 951,365 | \$ 120,834 |
| | <u>\$ 2,626,595</u> | <u>\$ 2,840,743</u> | <u>\$ 214,149</u> |
| Noncurrent Assets | | | |
| 1401 Investment in Affiliated Companies | \$ 4,387,520 | \$ 4,198,501 | \$ (189,019) |
| 1402 Investment in Non-Affiliated Companies | \$ - | \$ - | \$ - |
| 1406 Non-Regulated Investments | \$ 822,240 | \$ 984,850 | \$ 162,610 |
| 1407 Unamortized Debt Issuance Expense | \$ - | \$ - | \$ - |
| 1408 Sinking Funds | \$ - | \$ - | \$ - |
| 1410 Other Non-Current Assets | \$ 500,129 | \$ 496,248 | \$ (3,881) |
| 1438 Deferred Maintenance & Retirements | \$ - | \$ - | \$ - |
| 1439 Deferred Charges | \$ - | \$ - | \$ - |
| 1500 Other Jurisdiction Assets- Net | \$ - | \$ - | \$ - |
| | <u>\$ 5,709,889</u> | <u>\$ 5,679,599</u> | <u>\$ (30,290)</u> |
| Property, Plant & Equipment | | | |
| 2001 Telecommunications Plan in Service | \$ 21,675,383 | \$ 22,914,134 | \$ 1,238,751 |
| 2002 Property Held for Future Telecom Use | \$ 4,000 | \$ 4,000 | \$ - |
| 2003 Telecommunications Plant Under Construction- Short Term | \$ 672,764 | \$ 1,578,775 | \$ 906,011 |
| 2004 Telecommunications Plant Under Construction- Long Term | \$ - | \$ - | \$ - |
| 2005 Telecom Plant Adjustment | \$ - | \$ - | \$ - |
| 2006 Non-Operating Plant | \$ - | \$ - | \$ - |
| 2007 Goodwill | \$ - | \$ - | \$ - |
| | <u>\$ 22,352,147</u> | <u>\$ 24,496,909</u> | <u>\$ 2,144,762</u> |
| Depreciation & Amortization Accounts | | | |
| 3100 Accumulated Depreciation | \$ (13,134,643) | \$ (14,282,954) | \$ (1,148,311) |
| 3200 Accumulated Depreciation- Held for Future Use | \$ - | \$ - | \$ - |
| 3300 Accumulated Depreciation- Non-Operating | \$ - | \$ - | \$ - |
| 3400 Accumulated Amortization- Tangible | \$ - | \$ - | \$ - |
| 3410 Accumulated Amortization- Capital Leases | \$ - | \$ - | \$ - |
| 3420 Accumulated Amortization- Leasehold Improvement | \$ - | \$ - | \$ - |
| 3500 Accumulated Amortization- Intangible | \$ - | \$ - | \$ - |
| 3600 Accumulated Amortization- Other | \$ - | \$ - | \$ - |
| | <u>\$ (13,134,643)</u> | <u>\$ (14,282,954)</u> | <u>\$ (1,148,311)</u> |
| TOTAL ASSETS | <u>\$ 17,553,988</u> | <u>\$ 18,734,297</u> | <u>\$ 1,180,310</u> |

Rural Telephone Company
Balance Sheet
Liabilities and Stockholders' Equity
Year: 2010

| | Balance Beginning of Year | Balance at end of Year | Increase or (Decrease) |
|---|---------------------------------|---------------------------|---------------------------|
| Current Liabilities | | | |
| 4010 Accounts Payable | \$ 221,714 | \$ 453,253 | \$ 231,539 |
| 4020 Notes Payable | \$ - | \$ - | \$ - |
| 4030 Advance Billings and Payments | \$ 43,206 | \$ 39,442 | \$ (3,764) |
| 4040 Customer Deposits | \$ 10,249 | \$ 7,189 | \$ (3,060) |
| 4050 Current Maturities- Long-Term Debt | \$ 611,700 | \$ 782,600 | \$ 170,900 |
| 4060 Current Maturities- Capital Leases | \$ - | \$ - | \$ - |
| 4070 Income Taxes- Accrued | \$ - | \$ - | \$ - |
| 4080 Other Taxes- Accrued | \$ 46,992 | \$ 61,862 | \$ 14,870 |
| 4100 Net Current Deferred Operating Income Taxes | \$ - | \$ - | \$ - |
| 4110 Net Current Deferred Non-Operating Income Taxes | \$ - | \$ - | \$ - |
| 4120 Other Accrued Liabilities | \$ 133,809 | \$ 132,768 | \$ (1,041) |
| 4130 Other Current Liabilities | \$ 449,380 | \$ 113,716 | \$ (335,664) |
| | <u>\$ 1,517,050</u> | <u>\$ 1,590,830</u> | <u>\$ 73,780</u> |
| Long Term Debt | | | |
| 4210 Funded Debt | \$ 7,265,514 | \$ 8,222,774 | \$ 957,260 |
| 4220 Premium on Long-Term Debt | \$ - | \$ - | \$ - |
| 4230 Discount on Long-Term Debt | \$ - | \$ - | \$ - |
| 4240 Re-Acquired Debt | \$ - | \$ - | \$ - |
| 4250 Obligations Under Capital Leases | \$ - | \$ - | \$ - |
| 4260 Advances from Affiliated Companies | \$ - | \$ - | \$ - |
| 4270 Other Long-Term Debt | \$ - | \$ - | \$ - |
| | <u>\$ 7,265,514</u> | <u>\$ 8,222,774</u> | <u>\$ 957,260</u> |
| Other Liabilities & Deferred Credits | | | |
| 4310 Other Long-Term Liabilities | \$ - | \$ - | \$ - |
| 4320 Un-Amortized Operating Investment Tax Credits- Net | \$ - | \$ - | \$ - |
| 4330 Un-Amortized Non-Operating Investment Tax Credits- Net | \$ - | \$ - | \$ - |
| 4340 Net Non-Current Deferred Operating Income Taxes | \$ - | \$ - | \$ - |
| 4350 Net Non-Current Deferred Non-Operating Income Taxes | \$ - | \$ - | \$ - |
| 4360 Other Deferred Credits | \$ - | \$ - | \$ - |
| 4370 Other Juris., Liab., & Def. Credits- Net | \$ - | \$ - | \$ - |
| | <u>\$ -</u> | <u>\$ -</u> | <u>\$ -</u> |
| Stockholders' Equity | | | |
| 4510 Capital Stock | \$ 56,900 | \$ 56,900 | \$ - |
| 4520 Additional Paid-In-Capital | \$ 10,197 | \$ 10,197 | \$ - |
| 4530 Treasury Stock | \$ - | \$ - | \$ - |
| 4540 Other Capital | \$ 277,974 | \$ 277,974 | \$ - |
| 4550 Retained Earnings | \$ 8,426,353 | \$ 8,575,622 | \$ 149,269 |
| | <u>\$ 8,771,424</u> | <u>\$ 8,920,693</u> | <u>\$ 149,269</u> |
| TOTAL LIABILITIES & TOTAL CREDITS | <u>\$ 17,553,988</u> | <u>\$ 18,734,297</u> | <u>\$ 1,180,309</u> |

Rural Telephone Company
Analysis of Telecommunications Plant in Service
Total Company Basis
Year: 2010

| | Balance Beginning of Year | Additions During Year | Plant Retired or Sold | Transfers and Adjustments | Balance at end of Year |
|--|---------------------------------|--------------------------|--------------------------|------------------------------|---------------------------|
| Analysis of Telecommunications Plant in Service | | | | | |
| 2111 Land | \$ 197,052 | - | - | 2 | \$ 197,054 |
| 2112 Motor Vehicles | \$ 238,902 | \$ 141,806 | \$ 43,857 | - | \$ 336,851 |
| 2113 Aircraft | \$ - | - | - | - | - |
| 2114 Special Purpose Vehicles | \$ - | - | - | - | - |
| 2115 Garage Work Equipment | \$ - | - | - | - | - |
| 2116 Other Work Equipment | \$ 476,957 | \$ 421,428 | - | 1 | \$ 898,386 |
| 2121 Buildings | \$ 956,394 | - | - | - | \$ 956,394 |
| 2122 Furniture | \$ 179,066 | \$ 8,045 | \$ 770 | - | \$ 186,341 |
| 2123 Office Equipment | \$ - | - | - | - | - |
| 2124 General Purpose Computers | \$ 438,224 | \$ 22,403 | - | - | \$ 460,627 |
| 2211 Analog Electronic Switching | \$ - | - | - | - | - |
| 2212 Digital Electronic Switching | \$ 2,822,594 | - | - | - | \$ 2,822,594 |
| 2215 Electro- Mechanical Switching | \$ - | - | - | - | - |
| 2220 Operator Systems | \$ - | - | - | - | - |
| 2231 Radio Systems | \$ 9,632 | \$ 17,323 | - | - | \$ 26,955 |
| 2232 Circuit Equipment | \$ 4,967,874 | \$ 147,885 | - | - | \$ 5,115,759 |
| 2311 Station Apparatus | \$ - | - | - | - | - |
| 2321 Customer Premise Wiring | \$ - | - | - | - | - |
| 2341 Large Private Branch Exchanges | \$ - | - | - | - | - |
| 2351 Public Telephone Terminal Equipment | \$ - | - | - | - | - |
| 2362 Other Terminal Equipment | \$ - | - | - | - | - |
| 2411 Poles | \$ - | - | - | - | - |
| 2421 Aerial Cable | \$ 10,931 | - | - | - | \$ 10,931 |
| 2422 Underground Cable | \$ - | - | - | - | - |
| 2423 Buried Cable | \$ 10,060,970 | \$ 376,805 | - | - | \$ 10,437,775 |
| 2424 Submarine Cable | \$ - | - | - | - | - |
| 2426 Intrabuilding Network Cable | \$ - | - | - | - | - |
| 2431 Aerial Wire | \$ - | - | - | - | - |
| 2441 Conduit Systems | \$ 1,164,055 | \$ 137,718 | - | - | \$ 1,301,773 |
| 2681 Capital Leases | \$ - | - | - | - | - |
| 2682 Leashold Improvements | \$ 152,732 | \$ 9,962 | - | - | \$ 162,694 |
| 2690 Intangibles | \$ - | - | - | - | - |
| | \$ 21,675,383 | \$ 1,283,375 | \$ 44,627 | 3 | \$ 22,914,134 |
| | \$ 21,675,383 | \$ 1,283,375 | \$ 44,627 | 3 | \$ 22,914,134 |

TOTAL PLANT ACCOUNTS
 * rounding

Rural Telephone Company
Analysis of Telecommunications Plant in Service
Idaho Operations Only
Year: 2010

| | Balance Beginning of Year | Additions During Year | Plant Retired or Sold | Transfers and Adjustments | Balance at end of Year |
|--|---------------------------------|--------------------------|--------------------------|------------------------------|---------------------------|
| Analysis of Telecommunications Plant in Service | | | | | |
| 2111 Land | \$ 151,505 | - | \$ - | \$ - | \$ 151,505 |
| 2112 Motor Vehicles | \$ 238,902 | \$ 141,806 | \$ 43,857 | \$ - | \$ 336,851 |
| 2113 Aircraft | \$ - | - | - | - | - |
| 2114 Special Purpose Vehicles | \$ - | - | - | - | - |
| 2115 Garage Work Equipment | \$ - | - | - | - | - |
| 2116 Other Work Equipment | \$ 476,957 | \$ 421,428 | - | - | \$ 898,385 |
| 2121 Buildings | \$ 522,653 | - | - | - | \$ 522,653 |
| 2122 Furniture | \$ 179,066 | \$ 8,270 | \$ 995 | - | \$ 186,341 |
| 2123 Office Equipment | \$ - | - | - | - | - |
| 2124 General Purpose Computers | \$ 438,224 | \$ 22,403 | - | - | \$ 460,627 |
| 2211 Analog Electronic Switching | \$ - | - | - | - | - |
| 2212 Digital Electronic Switching | \$ 1,151,705 | - | - | - | \$ 1,151,705 |
| 2215 Electro- Mechanical Switching | \$ - | - | - | - | - |
| 2220 Operator Systems | \$ - | - | - | - | - |
| 2231 Radio Systems | \$ 9,632 | \$ 17,322 | - | - | \$ 26,954 |
| 2232 Circuit Equipment | \$ 3,379,331 | \$ 147,886 | - | - | \$ 3,527,217 |
| 2311 Station Apparatus | \$ - | - | - | - | - |
| 2321 Customer Premise Wiring | \$ - | - | - | - | - |
| 2341 Large Private Branch Exchanges | \$ - | - | - | - | - |
| 2351 Public Telephone Terminal Equipment | \$ - | - | - | - | - |
| 2362 Other Terminal Equipment | \$ - | - | - | - | - |
| 2411 Poles | \$ - | - | - | - | - |
| 2421 Aerial Cable | \$ 10,930 | - | - | - | \$ 10,930 |
| 2422 Underground Cable | \$ - | - | - | - | - |
| 2423 Buried Cable | \$ 5,785,930 | \$ 372,187 | - | - | \$ 6,158,117 |
| 2424 Submarine Cable | \$ - | - | - | - | - |
| 2426 Intrabuilding Network Cable | \$ - | - | - | - | - |
| 2431 Aerial Wire | \$ - | - | - | - | - |
| 2441 Conduit Systems | \$ 873,244 | \$ 137,719 | - | - | \$ 1,010,963 |
| 2681 Capital Leases | \$ - | - | - | - | - |
| 2682 Leashold Improvements | \$ 152,730 | \$ 9,964 | - | - | \$ 162,694 |
| 2690 Intangibles | \$ - | - | - | - | - |
| TOTAL PLANT ACCOUNTS | \$ 13,370,809 | \$ 1,278,985 | \$ 44,852 | \$ - | \$ 14,604,942 |

Rural Telephone Company
Analysis of Entries in Accumulated Depreciation
Total Company Basis
Year: 2010

| | Balance Beginning of Year | Depreciation Rate | Credits During Year | Retirements And Adjustments | Balance at End of Year |
|--|---------------------------------|-----------------------------|------------------------|-----------------------------------|---------------------------|
| Analysis of Entries in Accumulated Depreciation | | | | | |
| 2112 Motor Vehicles | \$ 246,402 | 33.33% | \$ 31,877 | \$ 43,857 | \$ 234,422 |
| 2113 Aircraft | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2114 Special Purpose Vehicles | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2115 Garage Work Equipment | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2116 Other Work Equipment | \$ 477,337 | 14.30% | \$ 28,120 | \$ - | \$ 505,457 |
| 2121 Buildings | \$ 320,806 | ID- 3.00% NV- 2.80% | \$ 27,824 | \$ - | \$ 348,630 |
| 2122 Furniture | \$ 159,063 | 12.50% | \$ 23,083 | \$ - | \$ 182,146 |
| 2123 Office Equipment | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2124 General Purpose Computers | \$ 434,088 | 20.00% | \$ 3,989 | \$ - | \$ 438,077 |
| 2211 Analog Electronic Switching | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2212 Digital Electronic Switching | \$ 1,852,729 | ID- 12.00% NV- 5.26% | \$ 169,307 | \$ - | \$ 2,022,036 |
| 2215 Electro- Mechanical Switching | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2220 Operator Systems | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2231 Radio Systems | \$ 9,651 | 20.00% | \$ 3,450 | \$ - | \$ 13,101 |
| 2232 Circuit Equipment | \$ 2,800,446 | ID- 10.00% NV- 5.26% | \$ 435,635 | \$ 6,529 | \$ 3,229,552 |
| 2311 Station Apparatus | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2321 Customer Premise Wiring | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2341 Large Private Branch Exchanges | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2351 Public Telephone Terminal Equipment | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2362 Other Terminal Equipment | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2411 Poles | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2421 Aerial Cable | \$ 3,357 | 5.00% | \$ 547 | \$ - | \$ 3,904 |
| 2422 Underground Cable | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2423 Buried Cable | \$ 6,018,077 | ID- 6.50% & 5.00% NV- 4.00% | \$ 380,527 | \$ 969 | \$ 6,397,635 |
| 2424 Submarine Cable | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2426 Intrabuilding Network Cable | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2431 Aerial Wire | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2441 Conduit Systems | \$ 313,583 | ID- 7.00% NV- 4.00% | \$ 81,185 | \$ - | \$ 394,768 |
| 2682 Leasehold Improvements | \$ 46,306 | 3.00% | \$ 4,715 | \$ - | \$ 51,021 |
| TOTAL PLANT ACCOUNTS | \$ 12,681,845 | | \$ 1,190,259 | \$ 51,355 | \$ 13,820,749 |

Rural Telephone Company
Analysis of Entries in Accumulated Depreciation
Idaho Operations Only
Year: 2010

Analysis of Entries in Accumulated Depreciation

| | Balance Beginning of Year | Depreciation Rate | Creditd During Year | Retirements And Adjustments | Balance at End of Year |
|--|---------------------------------|----------------------|------------------------|-----------------------------------|---------------------------|
| 2112 Motor Vehicles | \$ 246,402 | 33.33% | \$ 31,877 | \$ 43,857 | \$ 234,422 |
| 2113 Aircraft | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2114 Special Purpose Vehicles | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2115 Garage Work Equipment | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2116 Other Work Equipment | \$ 477,337 | 14.30% | \$ 28,120 | \$ - | \$ 505,457 |
| 2121 Buildings | \$ 157,445 | 3.00% | \$ 15,679 | \$ - | \$ 173,124 |
| 2122 Furniture | \$ 159,063 | 12.50% | \$ 23,083 | \$ - | \$ 182,146 |
| 2123 Office Equipment | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2124 General Purpose Computers | \$ 434,088 | 20.00% | \$ 3,989 | \$ - | \$ 438,077 |
| 2211 Analog Electronic Switching | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2212 Digital Electronic Switching | \$ 602,484 | 12.00% | \$ 81,419 | \$ - | \$ 683,903 |
| 2215 Electro- Mechanical Switching | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2220 Operator Systems | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2231 Radio Systems | \$ 9,651 | 20.00% | \$ 3,450 | \$ - | \$ 13,101 |
| 2232 Circuit Equipment | \$ 2,048,211 | 10.00% | \$ 345,549 | \$ - | \$ 2,393,760 |
| 2311 Station Apparatus | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2321 Customer Premise Wiring | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2341 Large Private Branch Exchanges | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2351 Public Telephone Terminal Equipment | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2362 Other Terminal Equipment | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2411 Poles | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2421 Aerial Cable | \$ 3,357 | 5.00% | \$ 547 | \$ - | \$ 3,904 |
| 2422 Underground Cable | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2423 Buried Cable | \$ 3,275,212 | 6.50% & 5.00% | \$ 208,568 | \$ - | \$ 3,483,780 |
| 2424 Submarine Cable | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2426 Intrabuilding Network Cable | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2431 Aerial Wire | \$ - | 0.00% | \$ - | \$ - | \$ - |
| 2441 Conduit Systems | \$ 240,257 | 7.00% | \$ 69,552 | \$ - | \$ 309,809 |
| 2682 Leasehold Improvements | \$ 46,306 | 3.00% | \$ 4,715 | \$ - | \$ 51,021 |
| TOTAL PLANT ACCOUNTS | \$ 7,699,813 | | \$ 816,548 | \$ 43,857 | \$ 8,472,504 |

INVESTMENTS

Report below the investments in Accounts 1401, 1402 and 1406. Identify each investment as to the account in which included. Minor amounts in Account 1406 may be grouped by classes.

| <u>Description</u> | <u>Date Acquired</u> | <u>Book Cost of Investments Disposed of This year</u> | <u>Book Cost of Investments Held at End of Year</u> |
|----------------------------|----------------------|---|---|
| Syringa | 2001 | | \$821,400 |
| Solix | | | \$10,000 |
| Telespire | 2006 | | \$2,500 |
| Fairfield Internet | 2006 | | \$3,000 |
| Pend Oreille Telephone | 1997 | | \$2,599,697 |
| Nehalem Telecommunications | 2004 | | \$1,802,846 |
| NRTC | 2005 | | \$147,950 |
| Totals | | | \$5,387,393 |

RECEIVABLES

Itemize amounts show in Accounts 1180, 1190 and 1200. For notes receivable list each note separately and include the maturity date and interest rate. Minor amounts in Account 1210 may be combined.

| <u>Name of Company</u> | <u>Amount at End of Year</u> | |
|------------------------|------------------------------|--------------------------------|
| | <u>Notes Receivable</u> | <u>Accounts Receivable</u> |
| Customer | | \$133,185 |
| CABS | | \$50,321 |
| Idaho USF | | \$25,321 |
| NECA | | \$346,389 |
| SRC Customer | | \$11,917 |
| Employee Advances | | \$9,470 |
| Related Parties | | \$857,234 |
| Misc. | | \$164,155 |
| Totals | | \$1,597,856 |

NOTES PAYABLE

For Notes Payable, list each note separately and include the maturity date and interest rate.

| <u>Name of Creditor</u> | <u>Date of Note</u> | <u>Interest Rate</u> | <u>Due Date</u> | <u>Face Amount</u> |
|-------------------------|---------------------|----------------------|-----------------|--------------------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| Totals | _____ | _____ | _____ | _____ |

ACCOUNTS PAYABLE

Report below all Accounts Payable amounting to more than \$100.00

| <u>Name of Creditor</u> | <u>Amount</u> |
|-------------------------------|------------------|
| <u>Elmore County Taxes</u> | <u>\$48,959</u> |
| <u>Calix</u> | <u>\$116,928</u> |
| <u>Mid-States Consultants</u> | <u>\$31,925</u> |
| <u>NRTC</u> | <u>\$16,259</u> |
| <u>Related Party</u> | <u>\$113,716</u> |
| <u>Other A/P</u> | <u>\$191,268</u> |
| _____ | _____ |
| _____ | _____ |
| Totals | <u>\$519,055</u> |

LONG - TERM DEBT

Accounts 4210, 4240, 4250, 4260, 4270 and 4310

List the required data for each obligation included in these accounts, grouping them by account number and showing totals for each account. If any obligations mature serially or otherwise at various dates, give particulars in a note.

| <u>Class & Series of Obligation</u> | <u>Date of Issue</u> | <u>Date of Maturity</u> | <u>Fact Amount Authorized</u> | <u>Outstanding Year-End</u> | <u>Premium/ Discount Year</u> | | <u>Interest for year</u> | |
|---|----------------------|-------------------------|-------------------------------|-----------------------------|-------------------------------|------------------|--------------------------|---------------|
| | | | | | <u>Total</u> | <u>Amortized</u> | <u>Rate</u> | <u>Amount</u> |
| RUS | 1982 | 2017 | \$1,031,000 | \$273,993 | | | 2% | \$5,949 |
| RUS | 1984-2010 | 2010-2015 | \$13,691,982 | \$8,478,827 | | | 5% | \$390,011 |
| Less Current | | | | \$611,700 | | | | |
| | | | | \$8,141,120 | | | | |
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CAPITAL STOCK

Report below the particulars called for concerning common and preferred stock at end of year, designating separate series of any general class. Show totals separately for common and preferred.

For each class of preferred stock, show the dividend rate and whether dividends are cumulative or noncumulative.

Show details in a footnote of capital stock sold during the year. Include number of shares, consideration received, premium or discount, and expenses incurred.

| <u>Class & Series of Stock</u> | <u>Number of Shares Authorized</u> | <u>Par Value per Share</u> | <u>Outstanding per Balance Sheet</u> | |
|------------------------------------|--|--------------------------------|--|---------------|
| | | | <u>Shares</u> | <u>Amount</u> |
| Common Stock | 2,500 | \$100 | 569 | \$56,900 |
| | | | | |
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| | Total Company | Idaho Only |
|--|---------------------|----------------------|
| TOTAL OPERATING INCOME | \$ 5,073,447 | \$ 3,197,105 |
| TOTAL OPERATING EXPENSE | \$ 4,380,762 | \$ 2,589,061 |
| 7100 Other Operating Income and Expense | \$ 64,545 | \$ 64,545 |
| 7210 Operating Investment Tax Credits- Net | \$ - | \$ - |
| 7220 Operating Federal Income Taxes | \$ - | \$ - |
| 7230 Operating State and Local Income Taxes | \$ - | \$ - |
| 7240 Operating Other Taxes | \$ (160,029) | \$ (103,283) |
| 7250 Provision for Deferred Operating Income Taxes- Net | \$ - | \$ - |
| 7200 Operating Taxes (TOTAL) | \$ (160,029) | \$ (103,283) |
| 7310 Dividend Income | \$ 92,458 | \$ 36,983 * |
| 7320 Interest Income | \$ 2,216 | \$ 886 * |
| 7330 Income from Sinking and Other Funds | \$ - | \$ - |
| 7340 Allowance for Funds Used During Construction | \$ 27,141 | \$ 10,856 * |
| 7350 Gains/Losses from the Disposition of Certain Property | \$ - | \$ - |
| 7360 Other Non-Operating Income | \$ 63,922 | \$ 50,988 |
| 7370 Special Charges | \$ (30,481) | \$ (12,192) * |
| 7300 Non-Operating Income and Expense | \$ 155,256 | \$ 87,521 |
| 7410 Non-Operating Investment Tax Credits- Net | \$ - | \$ - |
| 7420 Non-Operating Federal Income Taxes | \$ - | \$ - |
| 7430 Non-Operating State and Local Income Taxes | \$ - | \$ - |
| 7440 Non-Operating Other Taxes | \$ - | \$ - |
| 7450 Provision for Deferred Non-Operating Income Taxes- Net | \$ - | \$ - |
| 7400 Non-Operating Taxes | \$ - | \$ - |
| 7510 Interest on Funded Debt | \$ (395,960) | \$ (158,384) * |
| 7520 Interest Expense-Capital leases | \$ - | \$ - |
| 7530 Amortization of Debt Issuance Expense | \$ - | \$ - |
| 7540 Other Interest Deductions | \$ (27,499) | \$ (11,000) * |
| 7500 Interest and Related items | \$ (423,459) | \$ (169,384) |
| 7610 Extraordinary Income Credits | \$ - | \$ - |
| 7620 Extraordinary Income Charges | \$ - | \$ - |
| 7630 Current Income Tax Effect of Extraordinary Items- Net | \$ - | \$ - |
| 7640 Provision for Deferred Income Tax Effect of Extraordinary Items-Net | \$ - | \$ - |
| 7600 Extraordinary Items | \$ - | \$ - |
| 7910 Income Effect of Jurisdictional Ratemaking Differences- Net | \$ - | \$ - |
| 7990 Non-Regulated Net Income | \$ (25,943) | \$ (104,535) |
| AMOUNT TRANSFERRED TO RETAINED EARNINGS | \$ 303,055 | \$ 382,908 ** |

*-Allocated based on Company Access Lines.

** rounding

| | Total Company | Idaho Only |
|--|----------------------|---------------------|
| Local Network Services Revenue | | |
| 5001 Basic Area Revenue | \$ 415,346 | \$ 233,782 |
| 5002 Optional Extended Area Revenue | \$ - | \$ - |
| 5003 Cellular Mobiel Revenue | \$ - | \$ - |
| 5004 Other Mobile Services Revenue | \$ - | \$ - |
| 5010 Public Telephone Revenue | \$ - | \$ - |
| 5040 Local Private Line Revenue | \$ - | \$ - |
| 5050 Customer Premises Revenue | \$ - | \$ - |
| 5060 Other Local Exchange Revenue | \$ - | \$ - |
| 5069 Other Local Exchange Settlements | \$ 1,069 | \$ 159 |
| | \$ 416,415 | \$ 233,941 |
| Network Access Service Revenues | | |
| 5081 End User Revenue (SLC, FUSC) | \$ 161,698 | \$ 65,141 |
| 5082 Switched Access Revenue (Interstate) | \$ 3,597,083 | \$ 2,299,309 |
| 5083 Special Access Revenue | \$ 126,439 | \$ 37,989 |
| 5084 State Access Revenue (Intrastate) | \$ 510,802 | \$ 339,259 |
| Long Distance Network Services Revenues | \$ - | \$ - |
| 5100 Long Distance Message Revenue-All | \$ 172 | \$ - |
| | \$ 4,396,194 | \$ 2,741,698 |
| Internet Services | | |
| 5280.1 DSL Modem Revenue Idaho | \$ 4,127 | \$ 4,127 |
| 5280.2 DSL Modem Revenue Nevada | \$ 4,658 | \$ - |
| | \$ 8,785 | \$ 4,127 |
| Other Non-Regulated Revenues | | |
| 5280.3 Fiber lease- Idaho | \$ 57,170 | \$ 57,170 |
| 5280.31 DWNM Circuit Equipment Lease | \$ 179,589 | \$ 179,589 |
| | \$ 236,759 | \$ 236,759 |
| Miscellaneous Revenues | | |
| 5230.1 Directory Revenue Idaho | \$ 319 | \$ 319 |
| 5230.2 Directory Revenue Nevada | \$ 164 | \$ - |
| 5210.1 I/S B&C Idaho | \$ 592 | \$ 592 |
| 5210.2 I/S B&C Nevada | \$ 724 | \$ - |
| 5220.1 Intrastate B&C Idaho | \$ 593 | \$ 593 |
| 5220.2 Intrastate B&C Nevada | \$ 34,074 | \$ - |
| 5260.1 Misc Revenue Idaho | \$ 4,139 | \$ 4,139 |
| 5260.2 Misc Revenue Nevada | \$ 1,254 | \$ - |
| | \$ 41,859 | \$ 5,643 |
| Uncollectible Revenues | | |
| 5301 Uncollectible Revenue- Telecommunications | \$ (26,565) | \$ (25,063) |
| 5302 Uncollectible Revenue- Other | \$ - | \$ - |
| | \$ (26,565) | \$ (25,063) |
| TOTAL OPERATING REVENUE | \$ 5,073,447 | \$ 3,197,105 |

Please identify the following revenues:

NECA USF

\$ 1,616,010 5081.21 & 5081.22

STATE USF

\$ 316,128 5084.21

Operating Expenses

Year: 2010

| | Total Company | Idaho Only |
|--|----------------------|---------------------|
| Plant Specific Operations Expense | | |
| 6110 Network Support Expenses | \$ 16,605 | \$ 6,642 * |
| 6112 Motor Vehicle Expense | \$ - | \$ - |
| 6113 Aircraft Expense | \$ - | \$ - |
| 6114 Special Purpose Vehicles Expense | \$ - | \$ - |
| 6115 Garage Work Equipment Expenses | \$ - | \$ - |
| 6116 Other Work Equipment Expense | \$ - | \$ - |
| 6120 General Support Expense | \$ 47,405 | \$ 18,962 * |
| 6121 Land and Building Expense | \$ 179,882 | \$ 166,433 |
| 6122 Furniture and Artworks Expense | \$ - | \$ - |
| 6123 Office Equipment Expense | \$ - | \$ - |
| 6124 General Purpose Computers Expense | \$ - | \$ - |
| 6210 Central Office Switching Expense | \$ 231,207 | \$ 200,053 |
| 6211 Analog Electronic Expense | \$ - | \$ - |
| 6212 Digital Electronic Expense | \$ - | \$ - |
| 6215 Electro- Mechanical Expense | \$ - | \$ - |
| 6220 Operations System Expense | \$ - | \$ - |
| 6230 Central Office Transmission Expense | \$ 480,008 | \$ 326,973 |
| 6231 Radio Systems Expense | \$ - | \$ - |
| 6232 Circuit Equipment Expense | \$ - | \$ - |
| 6310 Information Origination/Termination Expense | \$ - | \$ - |
| 6311 Station Apparatus Expense | \$ - | \$ - |
| 6341 Large Private Branch Exchange Expense | \$ - | \$ - |
| 6351 Public Telephone Terminal Equipment Expense | \$ - | \$ - |
| 6362 Other Terminal Equipment Expense | \$ - | \$ - |
| 6410 Cable & Wire Facilities Expense | \$ 497,828 | \$ 284,372 |
| 6411 Pole Expense | \$ - | \$ - |
| 6421 Aerial Cable Expense | \$ - | \$ - |
| 6422 Underground Cable Expense | \$ - | \$ - |
| 6423 Buried Cable Expense | \$ - | \$ - |
| 6424 Submarine Cable Expense | \$ - | \$ - |
| 6425 Deep Sea Cable Expense | \$ - | \$ - |
| 6426 Intrabuilding Network Cable Expense | \$ - | \$ - |
| 6431 Aerial Wire Expense | \$ - | \$ - |
| 6441 Conduit Systems Expense | \$ - | \$ - |
| TOTAL PLANT SPECIFIC OPERATIONS EXPENSE | \$ 1,452,935 | \$ 1,003,435 |

*Allocated based on company access lines.

| | <u>Total Company</u> | <u>Idaho Only</u> |
|---|----------------------|---------------------|
| Plant Non-Specific Operations Expense | | |
| 6510 Other Property/Plant/Equipment Expenses | \$ - | \$ - |
| 6511 Property held for Future Telecomm Use Expense | \$ - | \$ - |
| 6512 Provisioning Expense | \$ - | \$ - * |
| 6530 Network Operations Expense | \$ - | \$ - |
| 6531 Power Expense | \$ 65,773 | \$ 36,966 |
| 6532 Network Administration Expense | \$ 84,623 | \$ 47,606 |
| 6533 Testing Expense | \$ - | \$ - |
| 6534 Plant Operations Administration Expense | \$ - | \$ - |
| 6535 Engineering Expense | \$ 97,212 | \$ 51,191 |
| 6540 Access Expense | \$ 44,513 | \$ 17,805 * |
| 6560 Depreciation and Amortization Expense | \$ 1,170,540 | \$ 804,328 |
| 6561 Depreciation Expense- Telecom. Plant in Service | \$ - | \$ - |
| 6562 Depreciation Expense- Property held for Future Use | \$ - | \$ - |
| 6563 Amortization Expense- Tangible | \$ - | \$ - |
| 6564 Amortization Expense- Intangible | \$ - | \$ - |
| 6565 Amortization Expense- Other | \$ - | \$ - |
| Total Plant non-Specific Operations Expense | \$ 1,462,661 | \$ 957,896 |
| Customer Operations Expense | | |
| 6610 Marketing | \$ 116,967 | \$ 46,787 * |
| 6611 Product Management | \$ - | \$ - |
| 6612 Sales | \$ - | \$ - |
| 6613 Product Advertising | \$ - | \$ - |
| 6620 Services | \$ - | \$ - |
| 6621 Call Completion Services | \$ - | \$ - |
| 6622 Number Services | \$ - | \$ - |
| 6623 Customer Services | \$ 119,201 | \$ 65,315 |
| Total Customer Operations Expense | \$ 236,168 | \$ 112,102 |
| Corporate Operations Expense | | |
| 6710 Executive & Planning | \$ 290,885 | \$ 116,354 * |
| 6711 Executive | \$ - | \$ - |
| 6712 Planning | \$ - | \$ - |
| 6720 General and Administrative | \$ 792,721 | \$ 317,088 * |
| 6721 Accounting and Finance | \$ 117,814 | \$ 75,727 |
| 6722 External Relations | \$ - | \$ - |
| 6723 Human Resources | \$ - | \$ - |
| 6724 Information Management | \$ - | \$ - |
| 6725 Legal | \$ 27,578 | \$ 6,459 |
| 6726 Procurement | \$ - | \$ - |
| 6727 Research & Development | \$ - | \$ - |
| 6728 Other General & Administrative | \$ - | \$ - |
| 6790 Provision for Uncollectible Notes Receivable | \$ - | \$ - |
| Total Corporate Operations Expense | \$ 1,228,998 | \$ 515,628 |
| Total Plant Non-Specific, Customer & Corporate | \$ 2,927,827 | \$ 1,585,626 |
| Total Plant Specific Expense | \$ 1,452,935 | \$ 1,003,435 |
| TOTAL OPERATING EXPENSE | \$ 4,380,762 | \$ 2,589,061 |

*-Allocated based on company access lines.

CENTRAL OFFICE DATA
as of December 31, 2010 (unless otherwise indicated)

Name of Central Office: Boise River
Prefix (es): 208-653

Central Office Switch Type: Meta Switch

Check all that apply: Check one:
Stand Alone _____ Digital x
Host _____ Electro-Mechanical _____
Remote x _____ Other: _____

Access Line Capacity
Design: 2048
Access Lines in Use
Customer Lines: 338
(Include Centrex, PAL, Semi-Pub.)

Installed/Equipped: 06/16/2008
Public Telephone Lines 16

Company Official Lines 6

Company Test Lines 2

Classification of Customer Access

| | Residence | | | Business | | | Total Residence & Business 355 |
|-------------------|----------------|-------------|-----------|----------------|-------------|----------|---|
| | Multi- Line | Single Line | Subtotal | Multi- Line | Single Line | Subtotal | |
| | 1-Party | 1-Party | Residence | 1-Party | 1-Party | Business | |
| Beginning of Year | 0 | 314 | 314 | 19 | 22 | 41 | |
| New Connects | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Disconnects | 0 | 12 | 12 | 2 | 3 | 5 | 17 |
| End of Year | 0 | 302 | 302 | 17 | 19 | 36 | 338 |

Foreign Exchange:
Dial Tone from this C.O.: _____
Dial Tone from another C.O.: _____
Directory Listings:
Number of Customers with Nonpublished or Nonlisted: 18

Custom Calling:
Number of customers with at least one feature: _____
Total number of features subscribed to: _____

CENTRAL OFFICE DATA
as of December 31, 2010 (unless otherwise indicated)

Name of Central Office: Shoup
Prefix (es): 208-394

Central Office Switch Type: Redcom MDX

Check all that apply:
Stand Alone Check one:
Host Digital
Remote Electro-Mechanical
Other: _____

Access Line Capacity
Design: 1200
Access Lines in Use
Customer Lines: 51
(Include Centrex, PAL, Semi-Pub.)

Installed/Equipped: _____
Public Telephone Lines 6
Company Official Lines 3
Company Test Lines 0

Classification of Customer Access

| | Residence | | | Business | | | Total Residence & Business 48 |
|-------------------|-----------------------|------------------------|---------------------|-----------------------|------------------------|---------------------|--|
| | Multi-Line 1-Party | Single Line 1-Party | Multi-Line Party | Multi-Line 1-Party | Single Line 1-Party | Multi-Line Party | |
| Beginning of Year | 0 | 34 | 0 | 7 | 7 | 0 | 5 |
| New Connects | 0 | 5 | 0 | 0 | 0 | 0 | 2 |
| Disconnects | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| End of Year | 0 | 39 | 0 | 7 | 5 | 0 | 51 |

Foreign Exchange:
Dial Tone from this C.O.: _____
Dial Tone from another C.O.: _____

Directory Listings:
Number of Customers with Nonpublished or Nonlisted: 8

Custom Calling:
Number of customers with at least one feature: _____
Total number of features subscribed to: _____

CENTRAL OFFICE DATA
as of December 31, 2010 (unless otherwise indicated)

Name of Central Office: Tipanuk
Prefix (es): 208-796

Central Office Switch Type: Meta Switch

Check all that apply: Check one:
Stand Alone _____ Digital x
Host _____ Analog _____
Remote x Other: _____

Access Line Capacity
Design: 2048
Access Lines in Use
Customer Lines: 97
(Include Centrex, PAL, Semi-Pub.)

Installed/Equipped: 06/16/2008
Public Telephone Lines 0

Company Official Lines 2

Company Test Lines 1

Classification of Customer Access

| | Residence | | | Business | | | Total Residence & Business |
|-------------------|---------------------------|------------------------|---------------------------|---------------------------|------------------------|-----------------|----------------------------------|
| | Multi- Line 1-Party | Single Line 1-Party | Multi- Line 1-Party | Multi- Line 1-Party | Single Line 1-Party | Multi- Party | |
| Beginning of Year | 0 | 100 | 0 | 0 | 7 | 2 | 9 |
| New Connects | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Disconnects | 0 | 12 | 0 | 0 | 0 | 0 | 0 |
| End of Year | 0 | 88 | 0 | 0 | 7 | 2 | 9 |

Foreign Exchange:
Dial Tone from this C.O.: _____
Dial Tone from another C.O.: _____

Directory Listings:

Number of Customers with Nonpublished or Nonlisted: 10

Custom Calling:
Number of customers with at least one feature: _____
Total number of features subscribed to: _____

CENTRAL OFFICE DATA
as of December 31, 2010 (unless otherwise indicated)

Name of Central Office: Three Creek
Prefix (es): 208-857

Central Office Switch Type: Redcom MDX

Check all that apply:
Stand Alone Check one:
Host Digital Electronic
Remote Analog Electro-Mechanical
Other:

Access Line Capacity
Design: 1200

Access Lines in Use
Customer Lines: 55
(Include Centrex, PAL, Semi-Pub.)

Installed/Equipped:
Public Telephone Lines 2
Company Official Lines 3
Company Test Lines 3

Classification of Customer Access

| | Residence | | | Business | | | Total Residence & Business |
|-------------------|----------------|-------------|-----------|----------------|-------------|----------|----------------------------------|
| | Multi- Line | Single Line | Subtotal | Multi- Line | Single Line | Subtotal | |
| | 1-Party | 1-Party | Residence | 1-Party | 1-Party | Business | |
| Beginning of Year | 0 | 38 | 38 | 7 | 4 | 11 | 49 |
| New Connects | 0 | 5 | 5 | 0 | 2 | 2 | 7 |
| Disconnects | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| End of Year | 0 | 43 | 43 | 6 | 6 | 12 | 55 |

Foreign Exchange:
Dial Tone from this C.O.:
Dial Tone from another C.O.:

Directory Listings:
Number of Customers with Nonpublished or Nonlisted: 4

Custom Calling:
Number of customers with at least one feature:
Total number of features subscribed to:

CENTRAL OFFICE DATA
as of December 31, 2010 (unless otherwise indicated)

Name of Central Office: Atlanta
Prefix (es): 208-864

Central Office Switch Type: Meta Switch

Check all that apply:
Stand Alone _____ Check one:
Host _____ Digital Electronic
Remote Analog _____ Electro-Mechanical _____
Other: _____

Access Line Capacity
Design: 2048
Access Lines in Use
Customer Lines: 37
(Include Centrex, PAL, Semi-Pub.)

Installed/Equipped: 06/16/2008
Public Telephone Lines 4
Company Official Lines 3
Company Test Lines 1

Classification of Customer Access

| | Residence | | | Business | | | Total Residence & Business |
|-------------------|-----------------------|------------------------|-------------|-----------------------|------------------------|-------------|----------------------------------|
| | Multi-Line 1-Party | Single Line 1-Party | Multi-Party | Multi-Line 1-Party | Single Line 1-Party | Multi-Party | |
| Beginning of Year | 0 | 35 | 0 | 2 | 2 | 0 | 39 |
| New Connects | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Disconnects | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| End of Year | 0 | 33 | 0 | 2 | 2 | 0 | 37 |

Foreign Exchange:
Dial Tone from this C.O.: _____
Dial Tone from another C.O.: _____
Directory Listings:
Number of Customers with Nonpublished or Nonlisted: 2

Custom Calling:
Number of customers with at least one feature: _____
Total number of features subscribed to: _____

CENTRAL OFFICE DATA
as of December 31, 2010 (unless otherwise indicated)

Name of Central Office: Prairie
Prefix (es): 208-868

Central Office Switch Type: Meta Switch

Check all that apply:
Stand Alone _____
Host _____
Remote x _____

Check one:
Electronic x _____
Electro-Mechanical _____
Other: _____

Access Line Capacity
Design: 2048
Customer Lines in Use
Customer Lines: 57
(Include Centrex, PAL, Semi-Pub.)

Installed/Equipped: _____
Public Telephone Lines 2
Company Official Lines 2
Company Test Lines 2

Classification of Customer Access

| | Residence | | | Business | | | Total Residence & Business 56 |
|-------------------|-----------------------|----------------------------|-----------------------|-----------------------|----------------------------|----------------------|--|
| | Multi-Line 1-Party | Single Line Multi-Party | Subtotal Residence | Multi-Line 1-Party | Single Line Multi-Party | Subtotal Business | |
| Beginning of Year | 0 | 51 | 51 | 1 | 4 | 5 | |
| New Connects | 0 | 1 | 1 | 0 | 0 | 0 | 1 |
| Disconnects | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| End of Year | 0 | 52 | 52 | 1 | 4 | 5 | 57 |

Foreign Exchange:
Dial Tone from this C.O.: _____
Dial Tone from another C.O.: _____

Directory Listings:
Number of Customers with Nonpublished or Nonlisted: 4

Custom Calling:
Number of customers with at least one feature: _____
Total number of features subscribed to: _____

NUMBER OF CALLS COMPLETED BY CUSTOMERS DURING (Year) 2010.

| Local Exchange | Average # of Customer Lines in Use | Local Calls | | Toll Calls Originated (Total of all Carriers) | | | Avg./Line |
|----------------------|------------------------------------|----------------|-----------|---|------------|--------|-----------|
| | | Number (1000s) | Avg./Line | Intrastate | Interstate | Total | |
| 1 <u>Boise</u> | 338 | N/A | | 27,373 | 17,106 | 44,479 | 132 |
| 2 <u>Shoup</u> | 51 | N/A | | 8,499 | 16,080 | 24,579 | 482 |
| 3 <u>Tipanuk</u> | 97 | N/A | | 1,650 | 7,580 | 9,230 | 95 |
| 4 <u>Three Creek</u> | 55 | N/A | | 24,957 | 15,924 | 40,881 | 743 |
| 5 <u>Atlanta</u> | 37 | N/A | | 18,390 | 5,490 | 23,880 | 645 |
| 6 <u>Prairie</u> | 57 | N/A | | 3,610 | 9,493 | 13,103 | 230 |
| 7 _____ | | | | | | | |
| 8 _____ | | | | | | | |
| 9 _____ | | | | | | | |
| 10 _____ | | | | | | | |
| 11 _____ | | | | | | | |
| 12 _____ | | | | | | | |
| 13 _____ | | | | | | | |
| 14 _____ | | | | | | | |
| 15 _____ | | | | | | | |
| 16 _____ | | | | | | | |
| 17 _____ | | | | | | | |
| 18 _____ | | | | | | | |

ANNUAL REPORT FOR SMALL TELEPHONE COMPANIES
YEAR ENDED DECEMBER 31, 2010.

CUSTOMER RELATIONS RULES COMPLIANCE

Rule IDAPA 31.21.01.603
Rule IDAPA 31.41.01.105

Please provide copies of:

Summary of Customer Relations Rules for Telephone Corporations

Idaho Telephone Solicitation Act Notification

Method of Notification:

Mailed separately to customers Yes x No

Included in directory Yes x No

Date of notification March/September/December

Alternate method of notification Newspaper

Rule IDAPA 31.41.01.403.02

Record of Complaints:

Number received by Company 3

Category of complaints (if known):

Deposit Disputes 0

Charges on Bill 2

Denial/Termination 0

Quality or Availability
of Service 0

Carrier Selection/Assignment 0

Miscellaneous 1

Rev 3/02

Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

| | | | |
|--|----------------|---|--------------------|
| Account # 112511 | DTI# 492270 | Identification LEGAL NOTICE SERVICE RATES | Amount \$136.00 |
| Attention: KELLEY RODGERS | P.O. # | Run Dates MARCH 13, 20, 2010 | |
| RURAL TELEPHONE COMPANY 892 W. MADISON GLENN'S FERRY, ID 83623 | | Number of Lines 2 X 34 | |
| | Affidavit 1 | Legal # | |

LEGAL NOTICE
Rural Telephone Company
Service Rates

RURAL TELEPHONE COMPANY is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Tapanuk, Prairie, Shoup and Boise River area:

Residential & Business Rates

| | |
|---|--------------|
| Local Residence | \$ 25.76 |
| Local Business | \$ 42.00 |
| Fed. Subscriber Line (FCC Access, 1 line) | \$ 6.50 |
| Fed. Subscriber Line (FCC Access, Multi Line) | \$ 9.20 |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.12 (Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.20 (Bus) |
| State of Idaho Assistance program | \$.06 |

The above charges will have federal and local taxes added on.
Touch Tone service is provided as a part of local service.
Toll Blocking is available at no charge for low-income customers who qualify.
Emergency 911 Services - Exchanges with charges in Idaho are: 394, 653, 868, 864, and 796. There is a \$1.00 per line charge.
Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.
Basic services are offered to all consumers in the Rural Telephone Company service territories at the rates, terms, and conditions specified in the Company's tariffs and/or price lists. If you have any questions regarding the Company's services, please call us at 1-888-366-7821 or visit our business office at 892 W. Madison Avenue, Glenn's Ferry, ID 83623 for further information regarding services.
Pub. March 13, 20, 2010

0000492270-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

| | | | |
|-------------------------------------|--------------------|--------------------------|----------|
| <input checked="" type="checkbox"/> | consecutive weekly | <input type="checkbox"/> | single |
| <input type="checkbox"/> | consecutive daily | <input type="checkbox"/> | odd skip |

insertion(s)

beginning issue of: MARCH 13, 2010
ending issue of: MARCH 20, 2010

Janice Hildreth

STATE OF IDAHO)

.ss

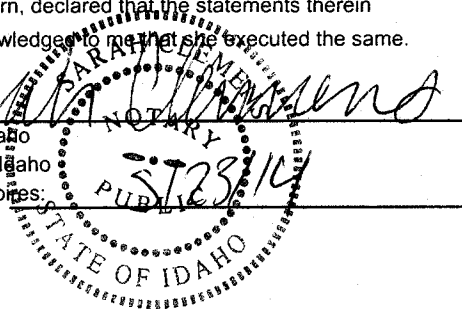
COUNTY OF ADA)

On this 20 day of MARCH n the year of 2010
before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at: Boise, Idaho

My Commission expires:



RECEIVED MAR 20 2010

Idaho Statesman


P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

| | | | |
|--|--------|---|--------------------|
| Account # | DTI# | Identification | Amount: |
| 112511 | 492268 | LEGAL NOTICE AN EQUAL OPPORTUNITY EMPLOYER | \$61.20 |
| Attention: | | P.O. # | Run Dates |
| KELLEY RODGERS | | | MARCH 13, 20, 2010 |
| RURAL TELEPHONE COMPANY 892 W. MADISON GLENN'S FERRY, ID 83623 | | Number of Lines | |
| | | | 34 |
| | | Affidavit | Legal # |
| | | 1 | |

LEGAL NOTICE
RURAL TELEPHONE COMPANY
An Equal Opportunity Employer

Rural Telephone Company with its main office located at 892 W. Madison Avenue, Glenn's Ferry, ID 83623, complies and adheres to the following statements under the U.S. Dept. of Agriculture guidelines. In accordance with Federal law and the U.S. Dept. of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Ave. SW, Washington, DC 20250-9410, or call 202-720-9864 (voice or TDD). USDA is an equal opportunity provider and employer.



Pub. March 13, 20, 2010
 0000492268-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterrupted published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

| | | | |
|-------------------------------------|--------------------|--------------------------|----------|
| <input checked="" type="checkbox"/> | consecutive weekly | <input type="checkbox"/> | single |
| <input type="checkbox"/> | consecutive daily | <input type="checkbox"/> | odd skip |

insertion(s)

beginning issue of: MARCH 13, 2010
 ending issue of: MARCH 20, 2010

Janice Hildreth

STATE OF IDAHO)

.ss

COUNTY OF ADA)

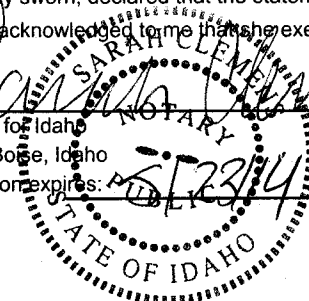
On this 20 day of MARCH n the year of 2010

before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at: Boise, Idaho

My Commission expires: 12/31/14



RECEIVED MAR 29 2010

Idaho Statesman


P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

| | | | |
|--|----------------|--|---------------------------------|
| Account # 112511 | DTI# 492267 | Identification LEGAL NOTICE TELEPHONE ASSISTANCE PROGRAM | Amount: \$87.50 |
| Attention: KELLEY RODGERS | | P.O. # | Run Dates MARCH 13, 20, 2010 |
| RURAL TELEPHONE COMPANY 892 W. MADISON GLENN'S FERRY, ID 83623 | | Number of Lines 2 X 22 | Affidavit 1 |
| | | Legal # | |

**LEGAL NOTICE
DID YOU KNOW...**

Telephone Assistance Programs are available to low-income individuals. To qualify for Lifeline/Link-Up Services, please contact your local Health and Welfare Office. Lifeline/Link-Up Services are programs designed to assist low-income households afford local telephone service. Lifeline assists with monthly phone bills and Link-Up assists with connection and installation charges. Please contact your local Health & Welfare Office or Call Toll Free 1-888-366-7821 Rural Telephone Company



March 13, 20, 2010

0000492267-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

consecutive weekly single
 consecutive daily odd skip
 insertion(s)

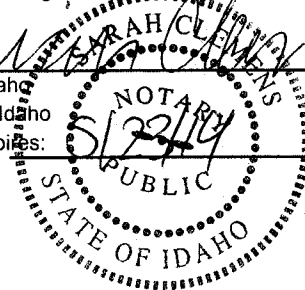
beginning issue of: MARCH 13, 2010
 ending issue of: MARCH 20, 2010

Janice Hildreth

STATE OF IDAHO)
) .ss
 COUNTY OF ADA)

On this 20 day of MARCH in the year of 2010
 before me, a Notary Public, personally appeared before me
 Janice Hildreth known or identified to me to be the person
 whose name subscribed to the within instrument, and being
 by me first duly sworn, declared that the statements therein
 are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
 Residing at: Boise, Idaho
 My Commission expires:



RECEIVED MAR 29 2010

SERVICE RATES

Rural Telephone Company is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Tipanuk, Prairie, Shoup and Boise River area:

| | |
|---|--------------|
| Residential & Business Rates | |
| Local Residence | \$25.76 |
| Local Business | \$42.00 |
| Fed. Subscriber Line (FCC Access, 1 line) | \$6.50 |
| Fed. Subscriber Line (FCC Access, Multi line) | \$9.20 |
| Idaho Universal Service Fund Surcharge (USF) | \$.12 (Res) |
| Idaho Universal Service Fund Surcharge (USF) | \$.20 (Bus) |

State of Idaho Assistance Program \$.09
 The above charges will have federal and local taxes added on.
 Touch Tone service is provided as a part of local service.
 Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services — Exchanges with charges in Idaho are: 394, 653, 868, 864, and 796. There is a \$1.00 per line charge.
 Low income individuals eligible for Life-Line and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare.

Basic services are offered to all consumers in the Rural Telephone Company service territories at the rates, terms, and conditions specified in the Company's tariff and/or price lists. If you have any questions regarding the Company's services, please call us at 1-888-366-7521, or visit our business office at 892 W. Madison Ave. Glenns Ferry, ID 83623 for further information regarding services.

RURAL TELEPHONE COMPANY
 AN EQUAL OPPORTUNITY EMPLOYER
 Rural Telephone Company with its main office located at 892 W. Madison Avenue, Glenns Ferry, ID 83623, complies and adheres to the following statements under the U.S. Department of Agriculture guidelines: In accordance with Federal law and the U.S. Department of Agriculture's policy this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not

Affidavit of Publication

STATE OF IDAHO }
 County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF SERVICE RATES**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **ONE (1) consecutive issue(s)**, commencing with the issue dated **3-18-2010** and ending with the issue dated **3-18-2010**.

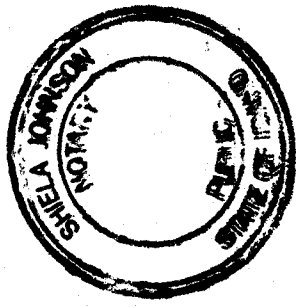
STATE OF IDAHO }
 County of Lemhi } ss.

On this **19th day of March** in this year of 2010 before me, A Notary Public, personally appeared **RICKY G. HODGES**, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shelba Johnson
 Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 01-16-2013



Publication Fee \$96.00

RECEIVED MAR 29 2010

To file a complaint of discrimination, write
USDA Director, Office of Civil Rights,
Room 326-M, Whitten Building, 1400 In-
dependence Avenue, SW, Washington,
DC 20250-9410, or call (202) 720-9964
(voice or TDD). USDA is an equal oppor-
tunity provider and employer.

DID YOU KNOW

Telephone Assistance Programs are avail-
able to low-income individuals. To qualify for
Lifeline/Link-Up Services, please contact
your local Health and Welfare Office.
Lifeline-Link-Up Services are programs
designed to assist low income households
afford local telephone service. Lifeline as-
sists with monthly telephone bills and Link-
Up assists with connection and installa-
tion charges. Please contact your local
Health & Welfare Office or Call toll free
1-888-368-7021.

3-18-11c

SIRT

Rural Telephone Company
Service Rates

RURAL TELEPHONE COMPANY is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Tipanuk, Prairie, Shoup and Boise River area:

Residential & Business Rates

| | |
|---|--------------|
| Local Residence | \$25.76 |
| Local Business | \$42.00 |
| Fed. Subscriber Line (FCC Access, 1 line) | \$ 6.50 |
| Fed. Subscriber Line (FCC Access, Multi Line) | \$ 9.20 |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.12 (Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.20 (Bus) |
| State of Idaho Assistance Program | \$.06 |

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Emergency 911 Services - Exchanges with charges in Idaho are:

394, 653, 868, 864, and 796 There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.

Basic services are provided to all consumers in the Rural Telephone Company service territories at the rates, terms, and conditions specified in the Company's tariffs and/or price lists. If you have any questions regarding the Company's services, please call us at 1-888-366-7821, or at our business office at 892 W. Madison Ave. Glenns Ferry, ID 83623 for further information regarding services.

RURAL TELEPHONE COMPANY
An Equal Opportunity Employer

Rural Telephone Company with its main office located at 892 W. Madison Avenue, Glenns Ferry, ID 83623, complies and adheres to the following statements under the U.S. Department of Agriculture guidelines:

In accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, or disability. (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 607, W. Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 726-5964 (voice or TDD). USDA is an equal opportunity provider and employer.



Did you know...

Telephone Assistance Programs are available to low-income individuals. To qualify for Lifeline/Link-Up Services, please contact your local Health and Welfare office.

Lifeline/Link-Up Services are programs designed to assist low-income households afford telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with connection and installation charges.

Please contact your local Health & Welfare Office

or

Call Toll Free 1-888-366-7821



Publication: March 17, 2010.

AFFIDAVIT OF PUBLICATION

County of Elmore }
State of Idaho } ss.

I, **Coleen W. Swenson**, do solemnly swear that I am the Publisher of the:

Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 1 consecutive weeks, the first publication having been made on the 17th day of March, 2010, and the last publication having been made on the 17th day of March, 2010; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

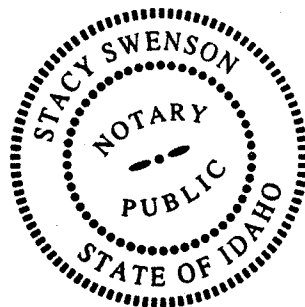
Publisher

Subscribed and sworn to me this 17th day of March, 2010.

Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires **11-17-2011**.



TIMES-NEWS

P.O. BOX 548
TWIN FALLS ID 83303-0548
(208) 735-3248

| | | | |
|-----------------------------------|-----------------------------|--|---|
| 1) Billing Period 03/2010 | | 2) Advertiser/Client Name RURAL TELEPHONE COMPANY | |
| 23) Total Amount Due 160.32 | | *Unapplied Amount | 3) Terms of Payment |
| 21) Current Net Amount Due N/A | 22) 30 Days N/A | 60 Days N/A | Over 90 Days N/A |
| 4) Page Number 1 | 5) Billing Date 03/25/10 | 6) Billed Account Number 22067 | 7) Advertiser/Client Number BRENT. 22067 |

Advertising Invoice and Statement

| | | |
|---|--|-------------------------------|
| 8) Billed Account Name and Address RURAL TELEPHONE COMPANY 892 WEST MADISON GLENN'S FERRY ID 83623 | | Amount Paid: Comments: |
|---|--|-------------------------------|

Please Return Upper Portion With Payment

| 9) Date | 11) Newspaper Reference | 12) 13) 14) Description-Other Comments/Charges | 15) SAU Size 16) Billed Units | 17) Times Run 18) Rate | 19) Gross Amount | 20) Net Amount |
|----------|-------------------------|--|----------------------------------|---------------------------|------------------|----------------|
| 03/25/10 | 966457 LEG | RURAL TELEPHONE COMPAN 03/18,25 COMBO: NET TN SERVICE RATES | 2X 52.00 104.00 | 2 151.32 | 151.32 | 151.32 |
| 03/25/10 | 966457 LAF | LEGAL AFFIDAVIT 03/18,25 COMBO: NET TN | 2X 52.00 | 2 0.00 | 9.00 | 9.00 |

Statement of Account - Aging of Past Due Amounts

Due date: 04/09/10

| | | | | | |
|-----------------------------------|--------------------|----------------|---------------------|-------------------|--------------------------------|
| 21) Current Net Amount Due N/A | 22) 30 Days N/A | 60 Days N/A | Over 90 Days N/A | *Unapplied Amount | 23) Total Amount Due 160.32 |
|-----------------------------------|--------------------|----------------|---------------------|-------------------|--------------------------------|

TIMES-NEWS
(208) 735-3248

* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

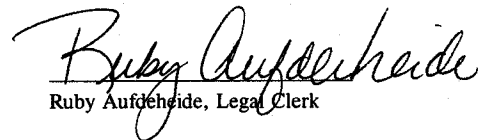
| | | | | | |
|------------------------------|-------------------------------|-----------------------------------|--------------------------------------|--|--|
| 24) Invoice Number 494182 | 25) Billing Period 03/2010 | Advertiser Information | | | |
| | | 6) Billed Account Number 22067 | 7) Advertiser/Client Number 22067 | 2) Advertiser/Client Name RURAL TELEPHONE COMPANY | |

Affidavit of Publication
STATE OF IDAHO)
COUNTY OF TWIN FALLS) SS.

I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily at, Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated 18th day of March, 2010 and ending with the issue dated 25th day of March, 2010

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof Thursday is announced as the day on which said legal will be published.


Ruby Aufderheide, Legal Clerk

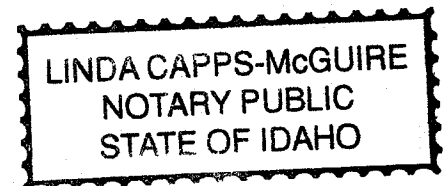
STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 25th day of March, 2010, before me,

a Notary Public, personally appeared Ruby Aufderheide, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho
Residing at Twin Falls, Idaho.

My commission expires: 5-19-15



**RURAL TELEPHONE COMPANY
SERVICE RATES**

RURAL TELEPHONE COMPANY is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Adams & Three Creek Areas:

| | |
|---|-------------|
| Residential & Business Rates | \$25.75 |
| Local Residence | \$42.00 |
| Local Business | \$ 6.50 |
| Fed. Subscriber Line (FCC Access, 1 line) | \$ 9.20 |
| Fed. Subscriber Line (FCC Access, Multi Line) | \$ 12 (Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | \$ 20 (Bus) |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.06 |
| State of Idaho Assistance Program | |

The above charges will have federal and local taxes added on. Touch Tone service is provided as a part of local service. Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are 857 & 864. There is a \$1.00 per line charge. Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from those basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.

Basic services are offered to all consumers in the Rural Telephone Company service territories at the rates, terms, and conditions specified in the Company's tariffs and/or price lists. If you have any questions regarding the Company's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave., Glenns Ferry, ID 83623 for further information regarding services.

**RURAL TELEPHONE COMPANY
An Equal Opportunity Employer**

Rural Telephone Company with its main office located at 892 W. Madison Avenue, Glenns Ferry, ID 83623, complies and adheres to the following statements under the U.S. Department of Agriculture guidelines.

In accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age or disability. (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326 W. White Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

PUBLISH: March 18 and 25, 2010

Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

| Account # | Ad Number | Identification | PO | Amount | Cols | Lines |
|-----------|------------|----------------|----------|---------|------|-------|
| 112511 | 0000518689 | LEGAL NOTICE | LIFELINE | \$97.50 | 2 | 18 |

Attention: Kelley Rodgers

RURAL TELEPHONE CO

892 W MADISON AVE

GLENN'S FERRY ID 83623

LEGAL NOTICE DID YOU KNOW...

Telephone Assistance Programs are available to low-income individuals.

To qualify for Lifeline/Link-Up Services,

please **contact your local Health and Welfare Office**.

Lifeline/Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly phone bills and Link-Up assists with connection and installation charges.

Please contact your **local Health & Welfare Office**

or

Call Toll Free 1-888-366-7821

Rural Telephone Company



Pub. Sept. 6,13, 2010

0000518689-01

ALEXIS FOWLER, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 09/06/2010

Ending issue of: 09/13/2010

Alexis Fowler
(Legal Clerk)

STATE OF IDAHO)

SS

COUNTY OF ADA)

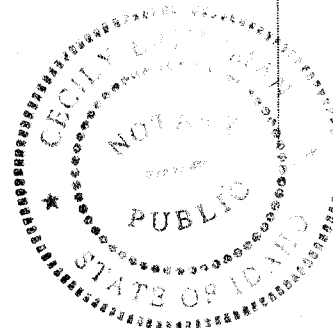
On this 13 day of September in the year of 2010 before me, a Notary Public, personally appeared before me Alexis Fowler known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Christy Finner

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

8-27-15



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

| Account # | Ad Number | Identification | PO | Amount | Cols | Lines |
|-----------|------------|----------------|-------|----------|------|-------|
| 112511 | 0000518691 | LEGAL NOTICE | Rates | \$151.00 | 2 | 34 |

Attention: Kelley Rodgers

RURAL TELEPHONE CO
892 W MADISON AVE
GLENN'S FERRY ID 83623

LEGAL NOTICE Rural Telephone Company Service Rates

RURAL TELEPHONE COMPANY is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Tipanuk, Prairie, Shoup and Boise River area:

Residential & Business Rates

| | |
|---|-------------|
| Local Residence | \$ 25.76 |
| Local Business | \$ 42.00 |
| Fed. Subscriber Line (FCC Access, 1 line) | \$ 6.50 |
| Fed. Subscriber Line (FCC Access, Multi Line) | \$ 9.20 |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.12(Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.20(Bus) |
| State of Idaho Assistance program | \$.06 |

The above charges will have federal and local taxes added on.

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Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are: 394, 653, 868, 864, and 796. There is a \$1.00 per line charge.

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Basic services are offered to all consumers in the Rural Telephone Company service territories at the rates, terms, and conditions specified in the Company's tariffs and/or price lists. If you have any questions regarding the Company's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Avenue, Glenn's Ferry, ID 83623 for further information regarding services.

Pub. Sept. 613, 2010

0000518691-01

ALEXIS FOWLER, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 09/06/2010

Ending issue of: 09/13/2010

Alexis Fowler
(Legal's Clerk)

STATE OF IDAHO)

) SS

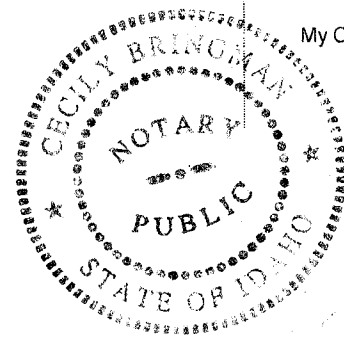
COUNTY OF ADA)

On this 13 day of September in the year of 2010 before me, a Notary Public, personally appeared before me Alexis Fowler known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Cecily Brinkman
Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

8-27-15



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

| Account # | Ad Number | Identification | PO | Amount | Cols | Lines |
|-----------|------------|----------------|------|---------|------|-------|
| 112511 | 0000518684 | LEGAL NOTICE | EEOE | \$76.20 | 1 | 31 |

Attention: Kelley Rodgers

RURAL TELEPHONE CO
892 W MADISON AVE
GLENN'S FERRY ID 83623

LEGAL NOTICE RURAL TELEPHONE COMPANY An Equal Opportunity Employer

Rural Telephone Company with its main office located at 892 W. Madison Avenue, Glenn's Ferry, ID 83623, complies and adheres to the following statements under the U.S. Dept. of Agriculture guidelines.

In accordance with Federal law and the U.S. Dept. of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 328-W, Whitten Building, 1400 Independence Ave. SW, Washington, DC 20250-9410, or call 202-720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.



Pub. Sept. 6, 13, 2010

0000518684-01

ALEXIS FOWLER, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterrupted published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 09/06/2010

Ending issue of: 09/13/2010

Alexis Fowler
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

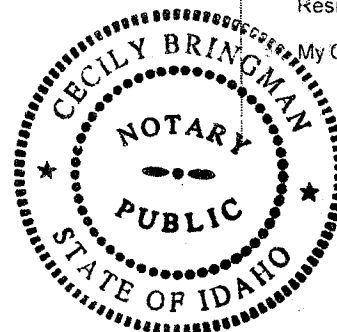
On this 13 day of September in the year of 2010 before me, a Notary Public, personally appeared before me Alexis Fowler known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Cecily Bringman

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

8-27-15



TIMES-NEWS

C/O LEE ENTERPRISES

P.O. BOX 742548

CINCINNATI OH 45274-2548

(877) 291-7156

| | | | |
|-----------------------------------|-----------------------------|--|---|
| 1) Billing Period 09/2010 | | 2) Advertiser/Client Name RURAL TELEPHONE COMPANY | |
| 23) Total Amount Due 160.32 | | 3) Terms of Payment | |
| 21) Current Net Amount Due N/A | 22) 30 Days N/A | 60 Days N/A | Over 90 Days N/A |
| 4) Page Number 1 | 5) Billing Date 09/16/10 | 6) Billed Account Number 22067 | 7) Advertiser/Client Number KAREN. 22067 |

Advertising Invoice and Statement

| | | |
|---|--|-------------------------------|
| 9) Billed Account Name and Address RURAL TELEPHONE COMPANY 892 WEST MADISON GLENN'S FERRY ID 83623 | | Amount Paid: Comments: |
|---|--|-------------------------------|

Please Return Upper Portion With Payment

| 10) Date | 11) Newspaper Reference | 12) 13) 14) Description-Other Comments/Charges | 15) 16) SAU Size Billed Units | 17) 18) Times Run Rate | 19) Gross Amount | 20) Net Amount |
|----------|-------------------------|--|-------------------------------|------------------------|------------------|----------------|
| 09/16/10 | 990686 LEG | RURAL TELEPHONE COMPAN 09/09,16 COMBO: NET TN SERVICE RATES | 2X 52.00 104.00 | 2 151.32 | 151.32 | 151.32 |
| 09/16/10 | 990686 LAF | LEGAL AFFIDAVIT 09/09,16 COMBO: NET TN | 2X 52.00 | 2 0.00 | 9.00 | 9.00 |

RECEIVED SEP 17 2010

Statement of Account - Aging of Past Due Amounts

Due date: 10/01/10

| | | | | | |
|-----------------------------------|--------------------|----------------|---------------------|-------------------|--------------------------------|
| 21) Current Net Amount Due N/A | 22) 30 Days N/A | 60 Days N/A | Over 90 Days N/A | *Unapplied Amount | 23) Total Amount Due 160.32 |
|-----------------------------------|--------------------|----------------|---------------------|-------------------|--------------------------------|

TIMES-NEWS

(877) 291-7156

* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

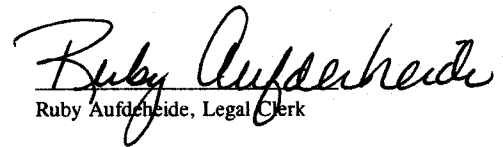
| | | | | | |
|------------------------------|-----------------------------------|--------------------------------------|---|--|--|
| 24) Invoice Number 506791 | 25) Advertiser Information | | 26) Advertiser/Client Name RURAL TELEPHONE COMPANY | | |
| 1) Billing Period 09/2010 | 6) Billed Account Number 22067 | 7) Advertiser/Client Number 22067 | 2) Advertiser/Client Name | | |

Affidavit of Publication
STATE OF IDAHO)
COUNTY OF TWIN FALLS) SS.

I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily at, Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated 9th day of September, 2010 and ending with the issue dated 16th day of September, 2010

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof Thursday is announced as the day on which said legal will be published.


Ruby Aufderheide, Legal Clerk

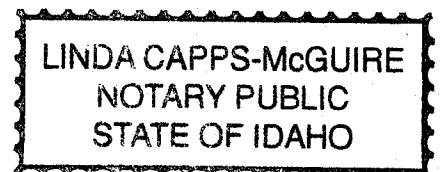
STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 16th day of September, 2010, before me,

a Notary Public, personally appeared Ruby Aufderheide, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho
Residing at Twin Falls, Idaho.

My commission expires: 5-19-15



**RURAL TELEPHONE COMPANY
SERVICE RATES**

RURAL TELEPHONE COMPANY is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas:

Residential & Business Rates

| | |
|---|--------------|
| Local Residence | \$25.76 |
| Local Business | \$42.00 |
| Fed. Subscriber Line (FCC Access, 1 line) | \$ 6.50 |
| Fed. Subscriber Line (FCC Access, Multi Line) | \$ 9.20 |
| Idaho Universal Service Fund Surcharge (IUSF) (Res) | \$.12 (Res) |
| Idaho Universal Service Fund Surcharge (IUSF) (Bus) | \$.20 (Bus) |
| State of Idaho Assistance Program | \$.06 |

The above charges will have federal and local taxes added on. Touch Tone service is provided as a part of local service. Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are 857 & 864. There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.

Basic services are offered to all consumers in the Rural Telephone Company service territories at the rates, terms, and conditions specified in the Company's tariffs and/or price lists. If you have any questions regarding the Company's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave., Glenns Ferry, ID 83623 for further information regarding services.

**RURAL TELEPHONE COMPANY
An Equal Opportunity Employer**

Rural Telephone Company with its main office located at 892 W. Madison Avenue, Glenns Ferry, ID 83623, complies and adheres to the following statements under the U.S. Department of Agriculture guidelines:

In accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age or disability (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

PUBLISH: September 9 and 16, 2010

NAME Rural Phone Co.
 ADDRESS 892 W. Madison Ave
 CITY & STATE Glenns Ferry ID ZIP 83623
 CONTACT _____ PHONE _____
 ACCOUNT NUMBER 68326
 PUBLICATIONS New

PAID CA / CK / CC
 CHARGE
 ADJUSTMENT
 NO CHARGE

MOUNTAIN HOME NEWS
P. O. BOX 1330
MOUNTAIN HOME, ID 83647

9/15/10
 DATE

AD DESCRIPTION: Company Svs. Rates

RECEIVED SEP 20 2010

AD SIZE _____ COLUMNS _____
 TIMES (x) _____ INCHES _____
 TOTAL _____ INCHES _____
 NO. WORDS _____
 AD STARTS 9/8
 AD ENDS 9/15
 NO. INSERTIONS 2

| | | | | | | |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

INSTRUCTIONS:

order #
248687

LOCAL CLASS DISPLAY NATIONAL
 POLITICAL CLASSIFIED LEGAL

| QUANTITY | RATE | AMOUNT | CODE |
|------------------|------|---------------|-----------|
| | | <u>162</u> | |
| | | <u>191.75</u> | |
| SUB TOTAL | | | |
| TAX | | | |
| TOTAL AMOUNT DUE | | <u>303.75</u> | <u>19</u> |

INVOICE **62202**

Week 42

SALESMAN

AFFIDAVIT OF PUBLICATION

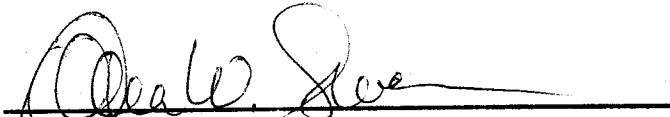
County of Elmore
State of Idaho

I, **Coleen W. Swenson**, do solemnly swear that I am the Publisher of the:

Mountain Home News

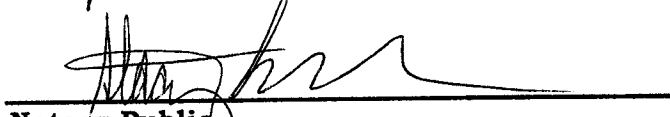
A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 8th day of Sept, 2010, and the last publication having been made on the 15th day of Sept, 2010; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.



Publisher

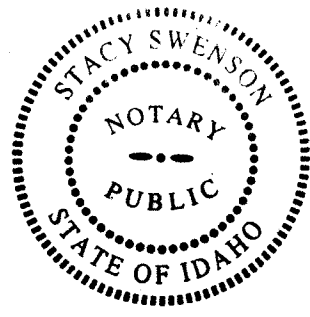
Subscribed and sworn to me this 15th day of Sept, 2010.



Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires **11-17-2011**.



Rural Telephone Company Service Rates

RURAL TELEPHONE COMPANY is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas:

Residential & Business Rates

| | |
|--|-------------|
| Local Residence | \$25.76 |
| Local Business | \$42.00 |
| Fed. Subscriber Line (FCC Access - 1 line) | \$ 6.50 |
| Fed. Subscriber Line (FCC Access - Multi Line) | \$ 9.20 |
| Idaho Universal Service Fund Surcharge (IUSF) | \$ 12 (Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | \$ 20 (Bus) |
| State of Idaho Assistance Program | \$.06 |

The above charges will have federal and local taxes added on.

Touch Tone service is provided as a part of local service.

Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are:
857 & 864 - There is a \$4.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.

Basic services are offered to all consumers in the Rural Telephone Company service territories at the rates, terms, and conditions specified in the Company's tariffs and/or price lists. If you have any questions regarding the Company's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave. Glenns Ferry, ID 83623 for further information regarding services.

RURAL TELEPHONE COMPANY An Equal Opportunity Employer

Rural Telephone Company with its main office located at 892 W. Madison Avenue, Glenns Ferry, ID 83623, complies and adheres to the following statements under the U.S. Department of Agriculture guidelines:

In accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326 W. Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.



Did you know...

Telephone Assistance Programs are available to low income individuals. To qualify for Lifeline/Link-Up Services, please contact your local Health and Welfare Office.

Lifeline/Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with connection and installation charges.

Please contact your local Health & Welfare Office

or
Call Toll Free 1-888-366-7821



First Publication: September 8, 2010
Last Publication: September 15, 2010

**RURAL TELEPHONE COMPANY
SERVICE RATES**

RURAL TELEPHONE COMPANY is a quality telecommunications services provider who provides basic, enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Tpanuk, Prairie, Shojih and Boise River area:

| | |
|------------------------------|--------------|
| Residential & Business Rates | \$25.76 |
| Local Residence | \$42.00 |
| Fed. Subscriber Line | |
| (FCC Access, 1 line) | \$6.50 |
| Fed. Subscriber Line | |
| (FCC Access, Multi line) | \$9.20 |
| Idaho Universal Service Fund | |
| Surcharge(IUSF) | \$.12 (Res) |
| Idaho Universal Service Fund | |
| Surcharge(IUSF) | \$.20 (Bus) |
| State of Idaho Assistance | |
| Program | \$.06 |

The above charges will have federal and local taxes added on.

Touch Tone service is provided as a part of local service.

Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services—Exchanges with charges in Idaho are: 394, 653, 868, 864 and 796. There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.

Basic services are offered to all customers in the Rural Telephone Company service territories at the rates, terms, and conditions specified in the Company's tariffs and/or price lists. If you have any questions regarding the Company's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave. Glenns Ferry, ID 83623 for further information regarding services.

RURAL TELEPHONE COMPANY

An Equal Opportunity Employer
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Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **SERVICE RATES**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **ONE (1) consecutive issue(s)**, commencing with the issue dated **9-9-2010** and ending with the issue dated **9-9-2010**.

[Handwritten signature]

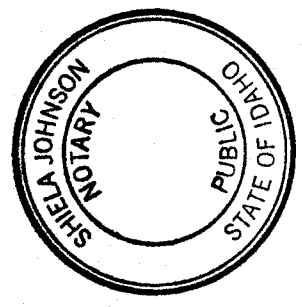
STATE OF IDAHO }
County of Lemhi } ss.

On this **10th day of September** in this year of 2010 before me, A Notary Public, personally appeared **RICKY G. HODGES**, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila Johnson
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 01-16-2013



Publication Fee \$97.86

5/5

In accordance with Executive Order 12816, the U.S. Department of Agriculture's policy is that no institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability (Not all prohibited bases apply to all programs).

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DID YOU KNOW

Telephone Assistance Programs are available to low-income individuals. To qualify for Lifeline/Link-Up Services, please contact your local Health and Welfare Office. Lifeline-Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with connection and installation charges. Please contact your local Health & Welfare Office for more information. Call 1-888-366-7821, toll free.

NAME Rural Tele
 ADDRESS 892 W Madison Ave
 CITY & STATE Glenns Ferry ID ZIP 83623
 CONTACT Kelley PHONE 6826
 ACCOUNT NUMBER _____
 PUBLICATIONS NEWS

PAID CASH / CC
 CHARGE
 ADJUSTMENT
 NO CHARGE

MOUNTAIN HOME NEWS
P. O. BOX 1330
MOUNTAIN HOME, ID 83647

DATE 12.3

AD DESCRIPTION: RTI Service Rats

AD SIZE _____ COLUMNS _____
 TIMES (x) _____ INCHES _____
 TOTAL _____ INCHES _____
 NO. WORDS _____
 AD STARTS 12/5
 AD ENDS 12/15
 NO. INSERTIONS 2

| | | | | | | |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

INSTRUCTIONS:

order # 265777

LOCAL CLASS DISPLAY NATIONAL
 POLITICAL CLASSIFIED LEGAL

| QUANTITY | RATE | AMOUNT | CODE |
|------------------|------|--------|------|
| | | 157.50 | |
| | | 137.81 | |
| SUB TOTAL | | | |
| TAX | | | |
| TOTAL AMOUNT DUE | | 295.31 | kg |

INVOICE **63078**

Week 14+15

RECEIVED DEC 17 2010

SS
 SALESMAN

**RTI
SERVICE RATES**

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta & Three Creek Areas.

Residential & Business Rates

| | |
|---|--------------|
| Local Residence | \$25.76 |
| Local Business | \$42.00 |
| Fed. Subscriber Line (PCC Access, 1 line) | \$ 6.50 |
| Fed. Subscriber Line (PCC Access, Multi Line) | \$ 9.20 |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.12 (Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.20 (Bus) |
| State of Idaho Assistance Program | \$.06 |

The above charges will have federal and local taxes added on.

Touch-Tone service is provided as a part of local service.

Toll Blocking is available at no charge for low income customers who qualify.

Emergency 911 Services - Exchanges with charges in Idaho are: 394, 653, 868, 864, and 796. There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance programs.

Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI tariffs and/or price lists. If you have any questions regarding rates or services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Avenue, Glens Ferry, ID 83623 for further information regarding services.

**RTI
An Equal Opportunity Employer**

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Please contact your local Health & Welfare Office
or
Call Toll Free 1-888-366-7821



First Publication: December 5, 2010
Last Publication: December 15, 2010.

AFFIDAVIT OF PUBLICATION

County of Elmore }
State of Idaho } ss.

I, **Coleen W. Swenson**, do solemnly swear that I am the Publisher of the:

Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for 2 consecutive weeks, the first publication having been made on the 8th day of Dec, 2010, and the last publication having been made on the 15th day of Dec, 2010; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.

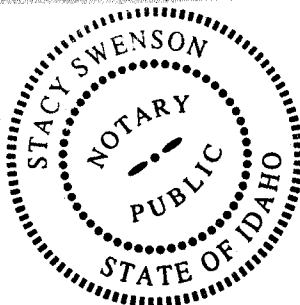
Publisher

Subscribed and sworn to me this 15th day of Dec, 2010.

Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires **11-17-2011**.



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

| Account # | Ad Number | Identification | PO | Amount | Cols | Lines |
|-----------|------------|----------------|-------|----------|------|-------|
| 112511 | 0000532058 | LEGAL NOTICE | Rates | \$139.00 | 2 | 31 |

Attention: Kelley Rodgers

RTI

892 W MADISON AVE

GLENN'S FERRY ID 83623

LEGAL NOTICE Service Rates

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Residential & Business Rates

| | |
|---|------------|
| Local Residence | \$ 25.76 |
| Local Business | \$ 42.00 |
| Fed. Subscriber Line (FCC Access, 1 line) | \$ 6.50 |
| Fed. Subscriber Line (FCC Access, Multi Line) | \$ 9.20 |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.12(Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.20(Bus) |
| State of Idaho Assistance program | \$.06 |

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Pub. Dec. 10, 17, 2010

0000532058-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 12/10/2010

Ending issue of: 12/17/2010

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

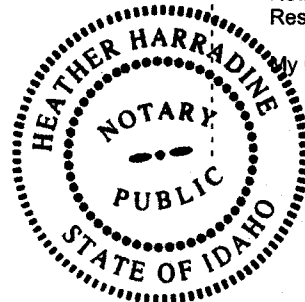
On this 17 day of December in the year of 2010 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Heather Harradine

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

2/08/2014



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

| Account # | Ad Number | Identification | PO | Amount | Cols | Lines |
|-----------|------------|----------------|------|---------|------|-------|
| 112511 | 0000532059 | LEGAL NOTICE | EEOE | \$74.40 | 1 | 27 |

Attention: Kelley Rodgers

RTI

892 W MADISON AVE

GLENN'S FERRY ID 83623

LEGAL NOTICE An Equal Opportunity Employer

RTI with its main office located at 892 W. Madison Avenue, Glenn's Ferry, ID 83623, complies and adheres to the following statements under the U.S. Dept. of Agriculture guidelines.

In accordance with Federal law and the U.S. Dept. of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability (Not all prohibited bases apply to all programs).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Ave. SW, Washington, DC 20250-9410, or call 202-720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.



(208) 366-2614

Pub. Dec. 10, 17, 2010

0000532059-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterrupted published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 12/10/2010

Ending issue of: 12/17/2010

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

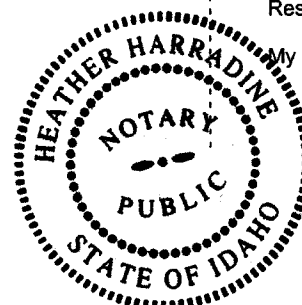
On this 17 day of December in the year of 2010 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Heather Harradine

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

2/08/2014



Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

| Account # | Ad Number | Identification | PO | Amount | Cols | Lines |
|-----------|------------|----------------|----------|---------|------|-------|
| 112511 | 0000532060 | LEGAL NOTICE | LIFELINE | \$93.75 | 2 | 15 |

Attention: Kelley Rodgers

RTI

892 W MADISON AVE

GLENN'S FERRY ID 83623

LEGAL NOTICE DID YOU KNOW...

Telephone Assistance Programs are available to low-income individuals.
To qualify for Lifeline/Link-Up Services,
please **contact your local Health and Welfare Office**.
Lifeline/Link-Up Services are programs designed to assist low income
households afford local telephone service. Lifeline assists with monthly
phone bills and Link-Up assists with connection and installation charges.
Please contact your **local Health & Welfare Office**

or
Call Toll Free 1-888-366-7821
Rural Telephone Company



Pub. Dec. 10,17, 2010

0000532060-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

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STATE OF IDAHO)

.SS

COUNTY OF ADA)

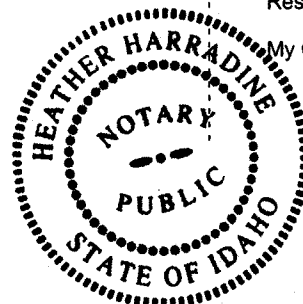
On this 17 day of December in the year of 2010 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Heather Harradine

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

2/08/2014



Affidavit of Publication

STATE OF IDAHO }
 County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF RATES**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **12-9-2010** and ending with the issue dated **12-16-2010**.

STATE OF IDAHO }
 County of Lemhi

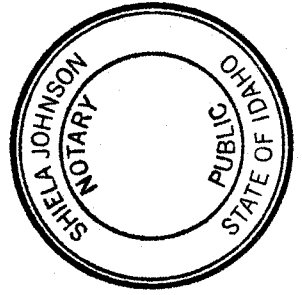
ss.

On this **17th day of December** in this year of 2010 before me, A Notary Public, personally appeared **RICKY G. HODGES**, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila Johnson
 Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 01-16-2013



Publication Fee \$212.47

RURAL TELEPHONE COMPANY - SERVICE RATES

Rural Telephone Company is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta and Three Creek areas:

| | |
|---|--------------|
| Residential & Business Rates | |
| Local Residence | \$25.76 |
| Local Business | \$42.00 |
| Fed. Subscriber Line (FCC Access, 1 line) | \$6.50 |
| Fed. Subscriber Line (FCC Access, Multi line) | \$9.20 |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.12 (Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | \$.20 (Bus) |
| State of Idaho Assistance Program | \$.06 |

The above charges will have federal and local taxes added on.

Touch Tone service is provided as a part of local service.
Toll Blocking is available at no charge for low income customers who qualify.
 Emergency 911 Services — Exchanges with charges in Idaho are: 394, 653, 868, 864 and 786. There is a \$1.00 per line charge.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare.

Basic services are offered to all consumers in the Rural Telephone Company service territories at the rates, terms, and conditions specified in the RTI tariffs and/or price lists. If you have any questions regarding RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave. Glenns Ferry, ID 83623 for further information regarding services.

RURAL TELEPHONE COMPANY - AN EQUAL OPPORTUNITY EMPLOYER
 RTI with its main office located at 892 W. Madison Avenue, Glenns Ferry, ID 83623, complies and adheres to the following statements under the U.S. Department of Agriculture guidelines:

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

DID YOU KNOW?

Telephone Assistance Programs are available to low-income individuals. To qualify for Lifeline/Link-Up Services, please contact your local Health and Welfare Office. Lifeline/Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with connection and installation charges. Please contact your local Health & Welfare Office or Call toll free 1-888-366-7821.

12-9-21c

TIMES-NEWS

C/O LEE ENTERPRISES

P.O. BOX 742548

CINCINNATI OH 45274-2548

(877) 291-7156

| | | | |
|-----------------------------------|-----------------------------|-----------------------------------|--------------------------------------|
| 1) Billing Period 12/2010 | | 2) Advertiser/Client Name RTI | |
| 23) Total Amount Due 154.50 | | *Unapplied Amount | 3) Terms of Payment |
| 21) Current Net Amount Due N/A | 22) 30 Days N/A | 60 Days N/A | Over 90 Days N/A |
| 4) Page Number 1 | 5) Billing Date 12/16/10 | 6) Billed Account Number 22067 | 7) Advertiser/Client Number 22067 |

Advertising Invoice and Statement

| | | | |
|---|--|-------------------------------|--|
| 8) Billed Account Name and Address RTI 892 WEST MADISON GLENN'S FERRY ID 83623 | | Amount Paid: Comments: | |
|---|--|-------------------------------|--|

Please Return Upper Portion With Payment

| 10) Date | 11) Newspaper Reference | 12(13/14) Description-Other Comments/Charges | 15) SAU Size 16) Billed Units | 17) Times Run 18) Rate | 19) Gross Amount | 20) Net Amount |
|----------|-------------------------|---|----------------------------------|---------------------------|------------------|----------------|
| 12/16/10 | 1002601 LEG | RTI SERVICE RATES RTI 12/09,16 COMBO: NET TN SERVICE RATES | 2X 50.00 100.00 | 2 145.50 | 145.50 | 145.50 |
| 12/16/10 | 1002601 LAF | LEGAL AFFIDAVIT 12/09,16 COMBO: NET TN | 2X 50.00 | 2 0.00 | 9.00 | 9.00 |

RECEIVED DEC 17 2010

Statement of Account - Aging of Past Due Amounts

Due date: 12/31/10

| | | | | | |
|-----------------------------------|--------------------|----------------|---------------------|-------------------|--------------------------------|
| 21) Current Net Amount Due N/A | 22) 30 Days N/A | 60 Days N/A | Over 90 Days N/A | *Unapplied Amount | 23) Total Amount Due 154.50 |
|-----------------------------------|--------------------|----------------|---------------------|-------------------|--------------------------------|

TIMES-NEWS

(877) 291-7156

* UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

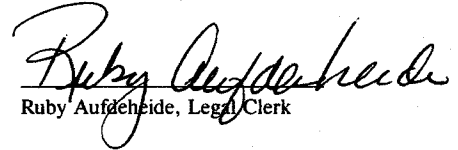
| | | | | | |
|------------------------------|--|-----------------------------------|--------------------------------------|----------------------------------|--|
| 24) Invoice Number 512410 | | 25) Billing Period 12/2010 | | Advertiser Information | |
| 1) Billing Period | | 6) Billed Account Number 22067 | 7) Advertiser/Client Number 22067 | 2) Advertiser/Client Name RTI | |

Affidavit of Publication
STATE OF IDAHO)
COUNTY OF TWIN FALLS) SS.

I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily at, Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated 9th day of December, 2010 and ending with the issue dated 16th day of December, 2010

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof Thursday is announced as the day on which said legal will be published.


Ruby Aufderheide, Legal Clerk

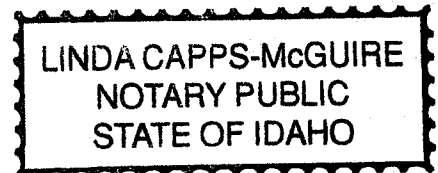
STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 16th day of December, 2010, before me,

a Notary Public, personally appeared Ruby Aufdeheide,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho
Residing at Twin Falls, Idaho.

My commission expires: 5-19-15



RTI SERVICE RATES

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| Residential & Business Rates | |
|--|-------------|
| Local Residence | \$25.76 |
| Local Business | \$42.00 |
| Fed. Subscriber Line (FCC Access - 1 line) | \$ 6.58 |
| Fed. Subscriber Line (FCC Access - Multi Line) | \$ 9.20 |
| Idaho Universal Service Fund Surcharge (IUSF) | \$ 12 (Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | \$ 20 (Bus) |
| State of Idaho Assistance Program | \$.06 |

The above charges will have federal and local taxes added on. Touch Tone service is provided as a part of local service. Toll Blocking is available at no charge for low-income customers who qualify.

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PUBLISH: December 9 and 16, 2010

CERTIFICATE

State of Idaho)
) ss
County of)

WE, the undersigned James R. Martell
and Mark R. Martell
of the Rural Telephone Company utility,

on our oath do severally say that the foregoing return has been prepared under our direction, from the original books, papers, and records of said utility; that we have carefully examined same, and declare the same to be a correct statement of the business affairs of said utility for the period covered by the return in respect to each and every matter and thing therein set forth, to the best of our knowledge, information and belief.

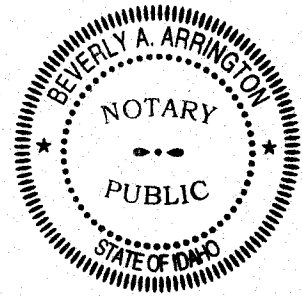
James R. Martell
(Chief Officer)

W.H. [Signature]
(Officer in Charge of Accounts)

Subscribed and Sworn to Before Me this 29 day of April, (Year) 2011.

Beverly A. Arrington
Notary Public

My Commission expires 03/28, (Year) 2012.



ANNUAL REPORT
OF
IDAHO SEPARATED RESULTS OF OPERATIONS
(Telecommunications Utilities Form I)

OF

Rural Telephone Company

Name of Respondent

TO THE
IDAHO PUBLIC UTILITIES COMMISSION
PO BOX 38720
BOISE, ID 83720-0074

RECEIVED
2011 MAY -2 AM 8:24
IDAHO PUBLIC
UTILITIES COMMISSION

2009 FORM 1 INPUT MASTER

| COMPANY NAME: Rural Telephone Company | | For The Year Ended: December 31, 2009 | | | | | | | | | | Separated Results of Idaho Operations | | | |
|---------------------------------------|----------|---------------------------------------|---|------------------|------------------|------------------|-------------------------------|----------------|------------------|-------------------------------|------------------|---------------------------------------|---------------|------------------|--|
| FCC Account and Description | Note No. | Line No. | Total Idaho Operations Subject To Separations | MTS & WATS | | | Interstate Operation TOLL PLS | | | Intrastate Operation TOLL PLS | | | Local (other) | Total | |
| | | | | Switched Access | Special Access | Total | Switched Access | Special Access | Total | Switched Access | Special Access | Total | | | |
| SUMMARY | | | | | | | | | | | | | | | |
| Operating Revenues | | | | | | | | | | | | | | | |
| 50XX Local-Billed | (1) | 1. | 224,507 | | | | | | | | | | | 224,507 | |
| -EAS Billed | (1) | 2. | - | | | | | | | | | | | | |
| -EAS Settlement | (1) | 3. | - | | | | | | | | | | | | |
| 508X Access-SLC (End User) | (2) | 4. | 378,731 | 62,603 | | 62,603 | | | | | | | | 316,128 | |
| -Switched (TS+NTS) | (2) | 5. | 2,175,456 | 1,281,460 | | 1,281,460 | | | | | | | | 858,300 | |
| -Special | (2) | 6. | 68,006 | 61,299 | | 61,299 | | | | | | | 6,707 | 6,707 | |
| 51XX Toll -Message | (3a) | 7. | - | | | | | | | | | | | | |
| -Private Line | (3b) | 8. | - | | | | | | | | | | | | |
| -Settlement | (3c) | 9. | - | | | | | | | | | | | | |
| 52XX Misc.-Billing & Collection | (4) | 10. | 1,026 | 484 | | 484 | | | | | | | | 292 | |
| -Directory Advertising | | 11. | 292 | | | | | | | | | | | | |
| -Operating Rents | | 12. | - | | | | | | | | | | | | |
| -Other Misc. | | 13. | 2,048 | | | | | | | | | | | 2,048 | |
| 530X Less: Uncollectible Rev. (-) | | 14. | 295 | | | | | | | | | | | 295 | |
| Total Revenues | | 15. | 2,850,361 | 1,344,547 | 61,299 | 1,405,846 | 36,238 | 6,707 | 1,401,570 | 6,707 | 1,444,515 | | | | |
| Operating Expenses | | | | | | | | | | | | | | | |
| 61XX-64XX Plant Specific Oper. | (5a) | 16. | 949,940 | 338,471 | 106,369 | 444,840 | 201,740 | 1,977 | 29,852 | 1,977 | 271,731 | | | 505,100 | |
| 65XX Plant Nonspecific Operations | (5a) | 17. | 159,892 | 57,964 | 11,304 | 69,268 | 33,634 | 359 | 3,099 | 359 | 53,532 | | | 90,824 | |
| 656X Depreciation & Amortization | (5a) | 18. | 663,251 | 227,667 | 66,686 | 294,353 | 143,719 | 1,450 | 18,516 | 1,450 | 205,213 | | | 368,898 | |
| 66XX Customer Operations | (5a) | 19. | 93,154 | 28,247 | - | 28,247 | 34,295 | - | - | - | 30,612 | | | 64,907 | |
| 67XX Corporate Operations | (5a) | 20. | 458,145 | 177,395 | 44,456 | 221,851 | 98,097 | 817 | 12,396 | 817 | 124,984 | | | 236,294 | |
| --- Other Operating | (5a) | 21. | - | - | - | - | - | - | - | - | - | | | - | |
| Total Expenses | (5a) | 22. | 2,324,382 | 829,744 | 228,815 | 1,058,559 | 511,485 | 4,603 | 63,663 | 4,603 | 686,072 | | | 1,265,823 | |
| Operating Taxes: | (6) | | | | | | | | | | | | | | |
| 7240 General Taxes | | 23. | 102,003 | 32,158 | 7,746 | 39,904 | 23,047 | 246 | 2,123 | 246 | 36,683 | | | 62,099 | |
| 7230 State/Local Inc. Tax (Current) | | 24. | - | | | | | | | | | | | - | |
| 7220 Federal Income Tax (Current) | | 25. | 124,043 | 43,820 | 11,978 | 55,798 | 27,378 | 250 | 3,329 | 250 | 37,288 | | | 68,245 | |
| 7250 Net Deferred Income Taxes | | 26. | (17,075) | (6,032) | (1,649) | (7,681) | (3,789) | (34) | (458) | (34) | (5,133) | | | (9,394) | |
| 7210 Net Investment Tax Credits | | 27. | - | | | | | | | | | | | - | |
| Total Taxes | | 28. | 208,971 | 69,946 | 18,075 | 88,021 | 46,656 | 462 | 4,994 | 462 | 68,838 | | | 120,950 | |
| Net Operating Income | | 29. | 317,008 | 444,857 | (185,591) | 259,266 | (521,903) | 1,642 | (68,657) | 1,642 | 646,660 | | | 57,742 | |

| SUMMARY (continued) | | | | | | | | | | | | | | | | | | | | |
|---|------|-------------|-------------|-----------|-------------|-------------|----------|--|-----------|--|-------------|--|--|--|--|--|--|--|-------------|--|
| Average Rate Base | | | | | | | | | | | | | | | | | | | | |
| 2001 Telecom Plant in Service | (5b) | 11,346,029 | 3,576,920 | 861,641 | 4,438,561 | 2,563,624 | 27,352 | | 236,184 | | 4,080,308 | | | | | | | | 6,907,468 | |
| 2005 Plant Acquisition Adjustment | 2. | | | | | | | | | | | | | | | | | | | |
| 3100 Less: Accumulated Depr. (-) | (5c) | (6,128,482) | (1,985,310) | (462,377) | (2,447,687) | (1,362,627) | (14,518) | | (126,797) | | (2,176,853) | | | | | | | | (3,680,795) | |
| 34xx-36xx Accumulated Amort. (-) | (5) | (16,297) | (5,138) | (1,238) | (6,376) | (3,682) | (39) | | (339) | | (5,861) | | | | | | | | (9,921) | |
| 4100-4340 Accum. Deferred Tax (-) | 4. | (704,796) | (222,192) | (53,524) | (275,716) | (159,248) | (1,699) | | (14,871) | | (253,462) | | | | | | | | (429,080) | |
| 1220 Materials and Supplies | 5. | 268,761 | 67,196 | 5,021 | 72,217 | 66,526 | 788 | | 1,154 | | 128,076 | | | | | | | | 196,544 | |
| 4040 Customer Deposits | 6. | (2,708) | (854) | (206) | (1,060) | (611) | (7) | | (56) | | (974) | | | | | | | | (1,648) | |
| 4310 Other Long Term Liabilities | 7. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |
| ----- Equal Access Equipment | 8. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |
| ----- Other Rate Base | (7) | 322,775 | 107,812 | 27,339 | 135,151 | 72,359 | 712 | | 7,549 | | 107,004 | | | | | | | | 187,624 | |
| ----- Total Average Rate Base | 11 | 5,085,282 | 1,536,434 | 376,656 | 1,915,090 | 1,176,341 | 12,589 | | 103,024 | | 1,878,238 | | | | | | | | 3,170,192 | |
| PLANT IN SERVICE DETAIL | | | | | | | | | | | | | | | | | | | | |
| 21XX General Support Facilities | 1. | 1,172,447 | 369,623 | 89,038 | 458,661 | 264,913 | 2,826 | | 24,406 | | 421,641 | | | | | | | | 713,786 | |
| 22XX Central Office Equipment: | | | | | | | | | | | | | | | | | | | | |
| CAT 1-Operator Systems | 2. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |
| CAT 2-Tandem Switching (Alloc.) | 3. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |
| CAT 2-Tandem Switching (Assign.) | 4. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |
| CAT 3-Local Switching | 5. | 875,342 | 744,041 | | 744,041 | | | | | | 131,301 | | | | | | | | 131,301 | |
| CAT 4.12 -Exch. Trunk (Joint Use) | 6. | 184,397 | | | | | | | | | | | | | | | | | 184,397 | |
| CAT 4.12 -Exch. Trunk (Ded. Use) | 7. | 644,923 | | | | | | | | | | | | | | | | | 644,923 | |
| CAT 4.13 -Subscr. Line (Joint Use) | 8. | 1,144,748 | 286,187 | 641,693 | 286,187 | 286,187 | | | 184,397 | | 572,374 | | | | | | | | 858,561 | |
| CAT 4.13 -Subscr. Line (Ded. Use) | 9. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |
| CAT 4.23 -IX Trunk (Joint Use) | 10. | 1,097,135 | 621,198 | 12,380 | 621,198 | 475,937 | | | 3,095 | | | | | | | | | | 475,937 | |
| CAT 4.23 -IX Trunk Ckt. (Ded. Use) | 11. | 15,475 | | | | | | | | | | | | | | | | | 15,475 | |
| CAT 4.3 -Host/Remote Trunk Ckt. | 12. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |
| Other COE | 13. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |
| Total COE | 14. | 3,962,020 | 1,651,426 | 654,073 | 2,305,499 | 762,124 | 6,325 | | 184,397 | | 703,675 | | | | | | | | 1,656,521 | |
| 23XX Information Orig./Term. Equipment: | | | | | | | | | | | | | | | | | | | | |
| CAT 1-Regulated CPE | 15. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |
| Other IOT | 16. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |
| Total IOT | 17. | - | - | - | - | - | - | | - | | - | | | | | | | | - | |

| OPERATING EXPENSE (continued) | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|-----------------------------------|------|------------------|--|----------------|--|--|--|--|--|----------|------------------|--|--|----------------|----------------|--|--|--------------|--|----------------|---------------|------------------|
| 66XX | Customer Operations | 1. | | | | | | | | | | 9,309 | | | | 3,639 | | | | | 23,732 | | 27,371 |
| | Marketing | 2. | 36,680 | | 9,309 | | | | | | | - | | | | | | | | | 4,770 | | 4,770 |
| | Operator Services | 3. | 4,770 | | | | | | | | | 399 | | | | 305 | | | | | 167 | | 472 |
| | Directory Publishing-Alpha | 4. | 871 | | | | | | | | | - | | | | | | | | | | | - |
| | Directory Publishing-Classified | 5. | - | | | | | | | | | - | | | | | | | | | | | - |
| | Directory Publishing-Foreign | 6. | - | | | | | | | | | - | | | | | | | | | | | - |
| | Service Order Proc.-End User | 7. | 13,568 | | 5,519 | | | | | | | 5,519 | | | | 8,049 | | | | | | | 8,049 |
| | Payment & Collection-End User | 8. | 10,177 | | 3,139 | | | | | | | 3,139 | | | | 7,038 | | | | | | | 7,038 |
| | Billing Inquiry-End User | 9. | 10,177 | | 3,139 | | | | | | | 3,139 | | | | 7,038 | | | | | | | 7,038 |
| | Service Order Proc.-CXR | 10. | - | | | | | | | | | - | | | | | | | | | | | - |
| | Payment & Collection-CXR | 11. | - | | | | | | | | | - | | | | | | | | | | | - |
| | Billing Inquiry-CXR | 12. | - | | | | | | | | | - | | | | | | | | | | | - |
| | Coin Administration | 13. | - | | | | | | | | | - | | | | | | | | | | | - |
| | Rev. Acctg.-Toll Ticket Proc. | 14. | - | | | | | | | | | - | | | | | | | | | | | - |
| | Rev. Acctg.-Local Mess. Proc. | 15. | 4,527 | | 814 | | | | | | | 814 | | | | 3,713 | | | | | | | 3,713 |
| | Rev. Acctg.-Other Bill & Coll. | 16. | 5,538 | | 1,652 | | | | | | | 1,652 | | | | 1,943 | | | | | 1,943 | | 3,886 |
| | Rev. Acctg.-SLC Billing | 17. | 292 | | 292 | | | | | | | 292 | | | | | | | | | | | - |
| | Rev. Acctg.-CXR B & C | (9) | 5,140 | | 2,570 | | | | | | | 2,570 | | | | 2,570 | | | | | | | 2,570 |
| | B & C Armts Paid to LECs | (9) | - | | | | | | | | | - | | | | | | | | | | | - |
| | Other Customer Service | 19. | 1,414 | | 1,414 | | | | | | | 1,414 | | | | | | | | | | | - |
| | Total Customer Operations | (5a) | 93,154 | | 28,247 | | | | | | | 28,247 | | | | 34,295 | | | | | | 30,612 | 64,907 |
| 67XX | Corporate Operations: | | | | | | | | | | | | | | | | | | | | | | |
| | Executive & Planning | 21. | 107,886 | | 37,946 | | | | | | | 48,989 | | | | 24,368 | | | 203 | | 31,047 | | 58,697 |
| | General & Administrative | 22. | 350,459 | | 139,449 | | | | | | | 172,862 | | | | 73,729 | | | 614 | | 93,937 | | 177,597 |
| | EAS Settlement Expense | 23. | - | | | | | | | | | - | | | | | | | | | | | - |
| | Total Corporate Operations | (5a) | 458,145 | | 177,395 | | | | | | | 221,851 | | | | 98,097 | | | 817 | | 124,984 | | 236,294 |
| Other Operating Expenses: | | | | | | | | | | | | | | | | | | | | | | | |
| | Equal Access Provision | (10) | - | | | | | | | | | - | | | | | | | | | | | - |
| | Universal Service Fund | (11) | - | | | | | | | | | - | | | | | | | | | | | - |
| | Lifeline Connection Assistance | (12) | - | | | | | | | | | - | | | | | | | | | | | - |
| | Total Other | (5a) | - | | - | | | | | | - | - | | | - | - | | | - | | - | | - |
| | Total Operating Expenses | (5a) | 2,324,382 | | 829,744 | | | | | | | 1,058,559 | | | 228,815 | 511,485 | | | 4,603 | | 686,072 | | 1,265,823 |

| OPERATING TAXES DETAIL | | | | | | | | | | | | | | | | | |
|------------------------|--|----------------|----------------|-----------------|---------------|------------------|------------|--------------|----------------|---------------|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
| 7240 | General Taxes | | | | | | | | | | | | | | | | |
| 7240 | Property | 102,003 | 32,158 | 7,746 | 39,904 | 23,047 | 246 | 2,123 | 36,683 | 62,099 | | | | | | | |
| 7240 | Gross Receipts | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7240 | PUC Fee | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7240 | Franchise Fees | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7240 | Other | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Total General Taxes | 102,003 | 32,158 | 7,746 | 39,904 | 23,047 | 246 | 2,123 | 36,683 | 62,099 | | | | | | | |
| 72XX | Income Taxes (Calculated) | | | | | | | | | | | | | | | | |
| (13) | Net Income Before SIT & FIT | 423,976 | 482,645 | (175,262) | 307,383 | (498,294) | 1,858 | (65,786) | 678,815 | 116,593 | | | | | | | |
| 8. | Less Fixed Charges (-) | 98,018 | 29,497 | 7,199 | 36,896 | 22,700 | 244 | 1,968 | 36,410 | 61,322 | | | | | | | |
| (14) | Subtotal (lines 7-8) | 325,958 | 453,148 | (182,461) | 270,687 | (520,994) | 1,614 | (67,754) | 642,405 | 55,271 | | | | | | | |
| (15) | Other SIT Base Add/Ded. (+/-) | - | - | - | - | - | - | - | - | - | | | | | | | |
| 11. | SIT Taxable Inc. (lines 9+-10) | 325,958 | 453,148 | (182,461) | 270,687 | (520,994) | 1,614 | (67,754) | 642,405 | 55,271 | | | | | | | |
| (16) | 7230 SIT-Current (at 4%) | 22,589 | 18,126 | (12,645) | 18,759 | (36,105) | 112 | - | 44,519 | 3,830 | | | | | | | |
| (17) | Other FIT Base Add/Ded. (+/-) | - | - | - | - | - | - | - | - | - | | | | | | | |
| 14. | FIT Taxable Inc. (lines 9-12+-13) | 303,369 | 435,022 | (169,816) | 251,928 | (484,889) | 1,502 | - | 597,886 | 114,499 | | | | | | | |
| 15. | Gross FIT at 25.62% | 93,879 | 111,453 | (43,507) | 64,544 | (124,229) | 385 | - | 153,178 | 29,335 | | | | | | | |
| 16. | 7210P Claimed ITC (-) | - | - | - | - | - | - | - | - | - | | | | | | | |
| 17. | Surtax Elimination (-) | - | - | - | - | - | - | - | - | - | | | | | | | |
| (18) | 7220 FIT-Current (lines 15-16-17) | 93,879 | 111,453 | (43,507) | 64,544 | (124,229) | 385 | - | 153,178 | 29,335 | | | | | | | |

| 2009 FORM INPUT MASTER' | | For The Year Ended: December 31, 2009 | | | | |
|---------------------------------------|----------|---------------------------------------|------------------------|-----------------|-----------------|---------------|
| COMPANY NAME: Rural Telephone Company | | Separated Results of Idaho Operations | | Operation | | |
| Description | Note No. | Total Idaho Operations | | Intrastate | | |
| | | Line No. | Subject To Separations | Interstate Toll | Intrastate Toll | Local (Other) |
| Separation Parameters | (19) | | | | | |
| Plant (2000 Frozen Factors) | | | | | | |
| SLU Minutes of Use (MOU) | | | | | | |
| SLU Factor | | 1. | 5,586,686 | 1,851,407 | 1,241,457 | 1,010,110 |
| Base SPF - January 1 | | 2. | 1,226,060 | 0.45865 | 0.34985 | 0.1915 |
| Base SPF - December 31 | | 3. | 1,000,000 | 0.25 | 0.25 | 0.5 |
| Current Composite SPF | | 4. | 1,000,000 | 0.25 | 0.25 | 0.5 |
| 1996 Weighted DEM | (20) | 5. | 1,000,000 | 0.25 | 0.25 | 0.5 |
| 1996 Unweighted DEM | | 6. | 1,000,000 | 0.85 | | 0.15 |
| Current CAT 3 Dial Equipment Minutes | (21) | 7. | 1,000,000 | 0.331396 | 0.222217 | 0.26558 |
| Current Composite DEM Factor | | 8. | 5,586,686 | 1,851,407 | 1,241,457 | 1,010,110 |
| Exchange Trunk - Joint Use MOU | (22) | 9. | 1,000,000 | 0.85 | | 0.15 |
| Host/Remote MOU Kilometers | (23) | 10. | - | | | |
| Equal Access MOU | (24) | 11. | - | | | |
| Operator Standard Work Seconds | (25) | 12. | - | | | |
| Tandem Switching MOU | (26) | 13. | - | | | |
| IX Conversation MOU | | 14. | - | | | |
| IX Conversation Minute Kilometers | | 15. | 2,716,426 | 1,626,070 | 1,090,356 | |
| Other Parameters | | 16. | - | | | |
| Access Lines | | 17. | 679 | | | |
| Unseparated Loop Cost @ 11.1 ROR | (27) | 18. | 1,710,173 | | | |
| Gross Billed Revenues | | | | | | |
| -Marketing Allocation Basis | (28a) | 19. | 346,393 | 87,913 | 34,351 | 224,129 |
| -Payment & Collection-End User | (28b) | 20. | 327,679 | 101,068 | 112,911 | 113,700 |
| -Payment & Collection-CXR | (28c) | 21. | 300 | 100 | 200 | |
| Service Order Contacts | | | | | | |
| -Service Order Proc.-End User | (29a) | 22. | 8,199 | 1,714 | 351 | 6,134 |
| -Service Order Proc.-CXR | (29b) | 23. | - | | | |
| Billing Inquiry Contacts | | | | | | |
| -Billing Inquiry-End User | (30a) | 24. | 327,679 | 101,068 | 112,911 | 113,700 |
| -Billing Inquiry-CXR | (30b) | 25. | 300 | 100 | 200 | |
| SP+RC Toll Messages | (31) | 26. | 166,552 | 29,947 | 136,605 | |
| EAS/Local Messages (Msg. Proc.) | | 27. | 0 | | | |
| 'BIG 3' Expense Factor-Message | (32) | 28. | 0.90 | 0.352371 | 0.22629 | 0.28831 |
| -PLS & Special Access | | 29. | 0.10 | 0.10255 | 0.001884 | |
| Operator Services Expense -- Factor | | 30. | 0 | | | |
| Access Minutes of Use (End Office) | | 31. | 1,883,577 | 1,025,610 | 857,967 | |